

# **Transparency Audit of Disclosures u/s 4 of the RTI Act by the Public Authorities**

**2022 -2023**

**Self Appraisal by Public Authority**

**NATIONAL HORTICULTURE BOARD**

Ministry of Agriculture & Farmers Welfare

Government of India

Plot No. 85, Institutional Area, Sector 18,

Gurugram- 122015 (Haryana)

## National Horticulture Board

### A Framework for Transparency Audit


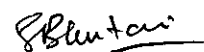
#### 1. Organization and Function

| S.N. | Item  | Details of disclosure  | Remarks/Reference Points (Fully met/Partially met/not met-Not applicable will be treated as fully met/partially met)  |
|------|---|--|---|
| 1.1  | Particulars of its organization, functions and duties<br>[Section 4(1)(b)(i)] | (i) Name and address of the Organization   | National Horticulture Board, Ministry of Agriculture and Farmers Welfare, Govt. of India, Plot No. 85, Institutional Area, Gurugram – (Haryana) 122015  |
|      |   | (ii) Head of the organization  | Managing Director   |
|      |   | (iii) Vision, Mission and Key objectives   | The details are attached at <b>Annexure-1.</b>  |
|      |   | (iv) Function and duties   | The details are attached at <b>Annexure-2.</b>  |
|      |   | (v) Organization Chart   | The details are attached at <b>Annexure-3.</b>  |
|      |   | (vi) Any other details-the genesis, inception, formation of the department and the HoDs from time to time as well as the committees/Commission constituted from time to time have been dealt | Nil   |
| 1.2  | Power and duties of its officers and employees<br>[Section 4(1)(b)(ii)]       | (i) Powers and duties of officers (administrative, financial and judicial)   | <b>Managing Director-</b> MD performs as Principal Executive of the Board and Head of the Department.<br><b>Deputy Managing Director (DMD)-</b> DMD perform as Head of the office. In-charge of Accounts & Finance, Administration, Coordination & Personnel Division.<br><b>Joint Directors(JD)-</b> JD's are the Area Officers for implementation of NHB Schemes in their respective Zone/States. In addition, they are also heading the Divisions such as Personnel, Administration & Coordination etc.<br><b>JD (F&amp;A)-</b> JD (F&A) looks after the overall functioning of Accounts Division for Accounts and Financial matters of the Board.<br><b>Deputy Directors (DD's)-</b> DD's are primarily entrusted with duties and responsibilities of implementation of Schemes of NHB.<br><b>Deputy Director (Information System)-</b> DD(IS) performs work pertaining to computerization of data on various subjects on the website of the Board etc.<br><b>Accounts Officer-</b> Accounts Officer performs the duties of DDO in addition also looking after the accounts & finance matters to assist JD (F&A) in |
|      |   | (ii) Power and duties of other employees   |   |

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|  |  |  | <p>accounts and financial matters.</p> <p><b>O. L. Officer-</b> OLO assists to the administrative head of the Board in implementation of Official Language policy.</p> <p><b>Senior Administrative Officer-</b> To deal with and supervise the work in the Personnel, RTI, Vigilance, Administration, Coordination and other divisions to which they are attached to.</p> <p><b>Technical Officer (Computer)-</b> To assist DD(IS) in computer related matters.</p> <p><b>Junior Translation Officer-</b> To assist OLO in implementation of Official Language related issues.</p> <p><b>Senior Horticulture Officer-</b> They are responsible to assist their Incharge in implementation of NHB Schemes.</p> <p><b>Senior Accountant-</b> Responsible for cash book maintenance, other accounts books and assist DDO and responsible for compilation/consolidation of Accounts/ maintain account and claims etc.</p> <p><b>Administrative Officer –</b> To look after the work in the Administrative Division and assist Joint Director (Admn), NHB.</p> <p><b>Horticulture Officer-</b> Responsible to assist their Incharge in implementation of NHB Scheme.</p> <p><b>Junior Accountant-</b> Their responsibility is to assist Accounts Officer in day-to-day accounts and finance matters.</p> <p><b>Personal Executive-</b> To deal with the work relating to their division in which they are posted.</p> <p><b>Computer Executive-</b> To deal with the work relating to their division in which they are posted.</p> <p><b>Lower Division Clerk-</b> To assist the Incharge to maintain the record of concerned division, typing work, dispatch/dairy/Store work etc.</p> <p><b>Hindi Typist-</b> Typing work of Hindi Division.</p> <p><b>Drivers-</b> Driving of Vehicles.</p> <p><b>Electrician-cum- Tubewell Operator-</b> Responsible for maintenance of electric work in the office.</p> <p><b>Messenger/MTS-</b> They are responsible for movement of files from one section to other and attending visitors.</p> |
|--|--|--|---|

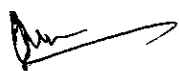



|     |   |   |   |
|-----|---|---|---|
|     |   |   | <b>Budder Grafters-</b> Responsible for upkeep the maintenance of garden of the office complex in NHB, budding grafting etc.  |
|     |   | (iii) Rules/orders under which powers and duty are derived and      | A copy of orders dated 02.01.2023 on delegation of Administrative and financial powers to various officers are given at <b>Annexure-4</b> .   |
|     |   | (iv) Exercised  | A copy of order dated 26.05.2022, 17.06.2022, 20.06.2022, 18.07.2022, 09.12.2022, 28.12.2022, 11.01.2023, 09.01.2023, 21.02.2023 and 15.03.2023 regarding allocation of work among officers and staff are given at <b>Annexure-5</b> .  |
|     |   | (v) Work allocation   |   |
| 1.3 | Procedure followed in decision making process [Section 4(1)(b)(iii)]  | (i) Process of decision making Identify key decision making points  | The details are attached at <b>Annexure-6</b> .   |
|     |   | (ii) Final decision making authority                                |   |
|     |   | (iii) Related provisions, acts, rules etc.                          | -   |
|     |   | (iv) Time limit for taking a decisions, if any                      | The details are attached at <b>Annexure-7</b> .   |
|     |   | (v) Channel of supervision and accountability                       |   |
| 1.4 | Norms of discharge of functions [Section 4(1)(b)(iv)]   | (i) Nature of functions/services offered                            |   |
|     |   | (ii) Norms/standards for functions/service delivery                 |   |
|     |   | (iii) Process by which these services can be accessed               |   |
|     |   | (iv) Time-limit for achieving the targets                           |   |
|     |   | (v) Process of redress of grievances                                |   |
| 1.5 | Rules, regulations, instructions manual and records for discharging functions [Section 4(1)(b)(v)]                | (i) Title and nature of the record/ manual/instruction              | Revised Transfer Policy is under process.   |
|     |   | (ii) List of Rules, regulations, instructions manuals and records   |   |
|     |   | (iii) Acts/Rules manuals etc  |   |
|     |   | (iv) Transfer policy and transfer orders                            |   |
| 1.6 | Categories of documents held by the authority under its control [Section 4(1)(b)(vi)]                             | (i) Category of documents   | The statutory information, pertaining rules, acts, governing bodies, schemes, beneficiaries, procedures pertaining to the institution has been published on the public domain i.e. <a href="http://www.nhb.gov.in">www.nhb.gov.in</a> . |
|     |   | (ii) Custodian of documents/ categories                             |   |
| 1.7 | Boards, Councils, Committees and other Bodies constituted as part of the Public Authority [Section 4(1)(b)(viii)] | (i) Name of Boards, Council, Committee etc.                         | The details are attached at <b>Annexure-8</b> .   |
|     |   | (ii) Composition  |   |
|     |   | (iii) Dates from which constituted                                  |   |
|     |   | (iv) Term/Tenure  |   |
|     |   | (v) Power and functions   |   |
|     |   | (vi) Whether their meetings are open to the public?                 |   |
|     |   | (vii) Whether the minutes of the meetings are open to the public?   |   |
|     |   | (viii) Place where the minutes if open to the public are available? |   |

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|------|---|---|---|
| 1.8  | Directory of officers and employees [Section 4(1)(b)(ix)]   | (i) Name and designation<br>(ii) Telephone, fax and email ID  | The details are attached at Annexure-9.   |
| 1.9  | Monthly Remuneration received by officers & employees including system of compensation [Section 4(1)(b)(x)] | (i) List of employees with Gross monthly remuneration<br>(ii) System of compensation as provided in its regulations   | A copy of pay bill showing Gross monthly remuneration for the month of March, 2023 is attached at Annexure-10.  |
| 1.10 | Name, designation and other particulars of public information officers [Section 4(1)(b)(xvi)]               | (i) Name and designation of the public information officer (PIO), Assistant Public Information (s) & Appellate Authority<br>(ii) Address, Telephone numbers and email ID of each designated official                      | Sh. Sunil Bhutani, O.L. Officer & CPIO (rti.hq2011@gmail.com), Phone No.-0124-2343417/Extension-145 and Sh. B.J. Brahma DMD & FAA (rti.hq2011@gmail.com) Phone No. 0124-2349285<br><b>Address:-</b> National Horticulture Board, Plot No.85, Sector – 18, Institutional Area, Gurugram-122015 |
| 1.11 | No. of employees against whom Disciplinary action has been proposed/taken Section 4(2)                      | No. of employees against whom disciplinary action has been<br>(i) Pending for Minor penalty or major penalty proceedings<br>(ii) Finalized for Minor penalty or major penalty proceedings                                 | Two<br>Nil  |
| 1.12 | Programmes to advance understanding of RTI (Section 26)   | (i) Educational Programmes<br>(ii) Efforts to encourage public authority to participate in these programmes<br>(iii) Training of CPIO/APIO<br>(iv) Update & publish guidelines on RTI by the Public Authorities concerned | Nil<br>Nil<br>Nil<br>Nil  |
| 1.13 | Transfer policy and transfer orders [F No. 1/6/2011 – IR dt. 15.4.2013]                                     |   | As given in point no. 1.5(iv).  |

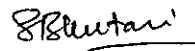
## 2. Budget and Programme

| S.N. | Item   | Details of disclosure  | Remarks/Reference Points (Fully met/Partially met/not met-Not applicable will be treated as fully met/partially met) |
|------|--|--|--|
| 2.1  | Budget allocated to each agency including all plans, | (i) Total Budget for the public authority<br>(ii) Budget for each agency and plan & programmes |  |



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|     | proposed expenditure and reports on disbursements made etc.<br>[Section 4(1)(b)(xi)]                | (iii) Proposed expenditures<br>(iv) Revised budget for each agency, if any<br>(v) Report on disbursements made and place where the related reports are available  | --N.A.--   |
| 2.2 | Foreign and domestic tours<br>(F.No. 1/8/2012 – IR dt. 11.9.2012)                                   | (i) Budget<br>(ii) Foreign and domestic tours by Ministries and officials of the rank of Joint Secretary to the Government and above, as well as the heads of the Department.<br>a) Places visited<br>b) The period of visit<br>c) The number of members in the official delegation<br>d) Expenditure on the visit  | Not Specified<br><br>Sh. Rajbir Singh<br>1. Netherland Tour<br>09-18.04.2022<br>Airfare- 383771/-<br>Hotel, DA etc.- 378270/-<br><br>Sh. Priya Ranjan<br>1. Netherland Tour<br>14-22.08.2022<br>Airfare- 336472/-<br>Hotel, DA etc.-<br>EOI Netherland<br>2. Pune Tour<br>23-28.10.2022<br>Airfare- 126766/- |
|     |   | (iii) Information related to procurements<br>a) Notice/tender enquiries, and corrigenda if any thereon,<br>b) Details of the bids awarded comprising the names of the suppliers of goods/ service being procured,<br>c) The works contracts concluded – in any such combination of the above-and<br>d) The rates and the total amount at which such procurement or works contract is to be executed | Nil<br>M/s Sunshine Enterprises<br>Purchase Goods:- A/C, Revolving Chair, HP Printer etc.<br>Nil<br>Rs. 7,48402/-  |
| 2.3 | Manner of execution of subsidy programme<br>[Section 4 (i)(b)(xii)]                                 | (i) Name of the Programme of activity<br>(ii) Objective of the programme<br>(iii) Procedure to avail benefits<br>(iv) Duration of the programme/scheme<br>(v) Physical and financial targets of the programme<br>(vi) Nature/scale of subsidy/ amount allotted<br>(vii) Eligibility criteria for grant of subsidy<br>(viii) Details of beneficiaries of subsidy programme (number, profile etc.)    | The details are attached at Annexure-11.   |
| 2.4 | Discretionary and Non-Discretionary grants [F.No. 1/6/2011-IR dated 15.4.2013]                      | (i) Discretionary and non-discretionary grants/allocations to State Govt./NGOs/other institutions<br>(ii) Annual accounts of all legal entities who are provided grants by public authorities   | N.A.   |
| 2.5 | Particulars of recipients of concessions, permits of authorizations granted by the public authority | (i) Concessions, permits or authorizations granted by public authority<br>(ii) For each concessions, permit or authorization granted<br>a) Eligibility criteria<br>b) Procedure for getting the concession/grant and/ or permits of   | Nil.   |

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|     | [Section 4(1)(b)(xiii)]                              | <p>authorizations</p> <p>c) Name and address of the recipients given concessions/permits or authorizations</p> <p>d) Date of award of concessions/permits of authorizations</p> |  |
| 2.6 | CAG & PAC paras [F.No. 1/6/2011-IP dated 15.04.2013] | CAG and PAC paras and the action taken reports (ATRs) after these have been laid on the table of both houses of the parliament.   | SAR of 2021-22 & compliance sheet attached in Annexure-12. |

### 3. Publicity Band Public interface

| S.N. | Item  | Details of disclosure  | Remarks/Reference Points (Fully met/Partially met/not met-Not applicable will be treated as fully met/partially met) |
|------|---|--|--|
| 3.1  | Particulars for any arrangement for consultation with or representation by the members of the public in relation to the formulation of policy or implementation thereof [Section 4(1)(b)(vii)] [F.No. 1/6/2011-IR dt. 15.04.2013] | <p>Arrangement for consultations with or representation by the members of the public</p> <p>(i) Relevant Acts, Rules, Forms and other documents which are normally accessed by citizens</p> <p>(ii) Arrangements for consultation with or representation by</p> <p>a) Members of the public in policy formulation/policy implementation</p> <p>b) Day &amp; time allotted for visitors</p> <p>c) Contact details of Information &amp; Facilitation Counter (IFC) to provide publications frequently sought by RTI applicants</p> <p>Public-private partnerships (PPP)</p> <p>(i) Details of Special Purpose Vehicle (SPV), if any</p> <p>(ii) Detailed project reports (DPRs)</p> <p>(iii) Concession agreements</p> <p>(iv) Operation and Maintenance Manuals</p> <p>(v) Other documents generated as part of the implementation of the PPP</p> <p>(vi) Information relating to fees, tolls, or the other kinds of revenues that may be collected under authorization from the government</p> <p>(vii) Information relating to outputs and outcomes</p> <p>(viii) The process of the selection of the private sector party (concessionaire etc.)</p> <p>(ix) All payment made under the PPP project</p> |  |
| 3.2  | Are the details of policies/decisions which affect public informed to them  | <p>Publish all relevant facts while formulating important policies or announcing decisions which affect public to make the process more interactive;</p> <p>(i) Policy decision/legislation taken in the previous one year</p>   | Yes at <a href="http://www.nhb.gov.in">www.nhb.gov.in</a>  |

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|     | [Section 4(1)(c)]   | (ii) Outline the Public consultation process<br>(iii) Outline the arrangement for consultation before formulation of policy | -  |
| 3.3 | Dissemination of information widely and in such form and manner which is easily accessible to the public [Section 4(3)] | Use of the most effective means of communication<br>(i) Internet (website)  | Yes at <a href="http://www.nhb.gov.in">www.nhb.gov.in</a>  |
| 3.4 | Form of accessibility of information manual/handbook [Section 4(1)(b)]  | Information manual/handbook available in<br>(i) Electronic format<br>(ii) printed format                                    | Yes at <a href="http://www.nhb.gov.in">www.nhb.gov.in</a><br>Yes at <a href="http://www.nhb.gov.in">www.nhb.gov.in</a> |
| 3.5 | Whether information manual/handbook available free of cost or not [Section 4(1)(b)]                                     | List of Materials available<br>(i) Free of cost<br>(ii) At a reasonable cost of the medium                                  | Yes at <a href="http://www.nhb.gov.in">www.nhb.gov.in</a><br>Yes free of cost in published form.                       |

#### 4. E. Governance

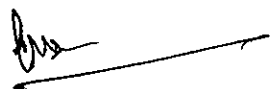
| S.N. | Item   | Details of disclosure  | Remarks/Reference Points (Fully met/Partially met/not met-Not applicable will be treated as fully met/partially met)                   |
|------|--|--|--|
| 4.1  | Language in which information Manual/Handbook available [F.No. 1/6/2011-IR dt. 15.04.2013] | (i) English<br>(ii) Vernacular/Local language  | English and Hindi<br>In the form brochures in Vernacular/local language.   |
| 4.2  | When was the information Manual/handbook last updated [F.No. 1/6/2011-IR dt. 15.04.2013]   | Last date of Annual update   | Original compilation in 2014 and thereafter regularly updated as per changes affected with the approval managing Committee/Government. |
| 4.3  | Information available in electronic form [Section 4(1)(b)(xiv)]                            | (i) Details of information available in electronic form<br>(ii) Name/title of the document/ record/other information<br>(iii) Location where available | Operational Guidelines for the schemes of NHB.<br><a href="http://www.nhb.gov.in">www.nhb.gov.in</a>                                   |
| 4.4  | Particulars of facilities available to citizen for   | (i) Name & location of the faculty   | All the offices of NHB located at Various locations in the country.  |

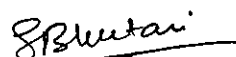
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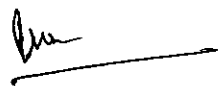
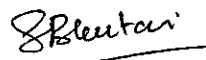
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|     | obtaining information<br>[Section 4(1)(b)(xv)]   | (ii) Details of information made available   | Operational Guidelines for the schemes of NHB.   |
|     |  | (iii) Working hours of the facility  | 9:30 am To 6:00 pm   |
|     |  | (iv) Contact person & contact details (Phone, fax, email)  | The details are as <a href="http://www.nhb.gov.in">www.nhb.gov.in</a>  |
|     |  |  |  |
| 4.5 | Such other information as may be prescribed under Section 4(i)(b)(xvii)                | (i) Grievance redressal mechanism  | There is an online portal to file grievance. A grievance committee has been constituted to redress grievance on regular basis.   |
|     |  | (ii) Details of applications received under RTI and information provided   | 177 nos. of RTI applications and appeals are received.   |
|     |  | (iii) List of completed schemes/projects/programme   | The details are same as attached at <b>Annexure-11</b> .   |
|     |  | (iv) List of schemes/projects/ programme underway  |  |
|     |  | (v) Details of all contracts entered into including name of the contractor, amount of contract and period of completion of contract  |  |
|     |  |  | 1. <b>Name of Contractor:-</b> M/s Ahim Kapoor Security Agency.<br>2. <b>Amount of Contract:-</b> Rs. 39,863.79 + Tax per month for each Security Guard and @ Rs. 48428.03 + Tax per month for Supervisor.<br>3. <b>Contract Period :-</b> 01.09.2021 to 31.08.2023 (copy enclosed). |
|     |  | (vi) Annual Report   | Yes, available at NHB's website <a href="http://www.nhb.gov.in">www.nhb.gov.in</a> .   |
|     |  | (vii) Frequently Asked Question (FAQs)   | -  |
|     |  | (viii) Any other information such<br>a) Citizen's Charter<br>b) Result Framework Document<br>c) Six monthly reports on the<br>d) Performance against the benchmarks set in the Citizen's charter | Yes, available on public domain i.e. <a href="http://www.nhb.gov.in">www.nhb.gov.in</a> .<br>-<br>-<br>-   |
| 4.6 | Receipt & Disposal of RTI applications & appeals<br>[F.No. 1/6/2011-IR dt. 15.04.2013] | (i) Details of applications received and disposed  | 153 nos. of total RTI applications received and 153 nos. of applications disposed.   |
|     |  | (ii) Details of appeals received and orders issued   | 24 nos. of total RTI appeals received and 24 nos. of orders issued.  |
| 4.7 | Replies to questions asked in the parliament<br>[Section 4(1)(d)(2)]                   | Details of questions asked and replies given   | The details are attached at <b>Annexure-13</b> .   |





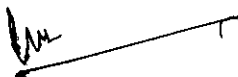
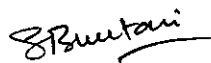
## 5. Information as may be prescribed

| S.N. | Item  | Details of disclosure  | Remarks/Reference Points (Fully met/Partially met/not met-Not applicable will be treated as fully met/partially met)   |
|------|---|--|--|
| 5.1  | Such other information as may be prescribed [F.No. 1/2/2016-IR dt. 17.8.2016, F. No. 1/6/2011-IR dt. 15.4.2013] | (i) Name & details of<br>(a) Current CPIOs & FAAs<br><br>(b) Earlier CPIO & FAAs from 1.1.2015   | Shri Sunil Bhutani, O.L. Officer & CPIO and Shri B.J. Brahma, Deputy Managing Director, & FAA<br><br>Shri Pushpendra Arya, Director & FAA, Shri D. P. Singh, Joint Director & CPIO and (i) Shri Brajendra Singh, DMD & FAA, (ii) Shri D. P. Singh, Joint Director & FAA (iii) Shri Bani Singh, Deputy Director & FAA |
|      |   | (ii) Details of third party audit of voluntary disclosure<br>(a) Dated of audit carried out<br>(b) Report of the audit carried out   | -  |
|      |   | (iii) Appointment of Nodal Officer not below the rank of Joint Secretary/Additional HoD<br>(a) Date appointment<br>(b) Name & Designation of the officers                                | No Nodal Officer appointed separately.   |
|      |   | (iv) Consultancy committee of key stake holders for advice on suo-motu disclosure<br>(a) Dates from which constituted<br>(b) Name & Designation of the officers                          | -  |
|      |   | (v) Committee of PIOs/FAAs with rich experience in RTI to identify frequently sought information under RTI<br>(a) Dates from Which constituted<br>(b) Name & Designation of the officers | -  |

## 6. Information Disclosed on own initiative

| S.N. | Item  | Details of disclosure   | Remarks/Reference Points (Fully met/Partially met/not met-Not applicable will be treated as fully met/partially met) |
|------|---|---|--|
| 6.1  | Item/information disclosed so that public have minimum resort to use of RTI Act to obtain information   | Details about the NHB's beneficiaries as well as all other relevant data as required under Section 4(1)(b) of RTI act are available on its website. | Yes.   |
| 6.2  | Guidelines for Indian Government Websites (GIGW) is followed (released in February, 2009 and included in the Central Secretariat Manual of office Procedures (CSMOP) by Department of Administrative Reforms and Public Grievances, Ministry of Personnel, Public Grievance and pensions, Govt. of India) | (i) Whether STQC certification obtained and its validity.<br>(ii) Does the website show the certificate on the website?                             | Yet to be obtained.  |

# **Annexure- 1**

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## Vision



- To promote hi-tech commercial horticulture in the country for enhanced productivity, quality production and improving income of farmers
- To reduce post-harvest losses in horticulture produce by promoting development of post-harvest management and cold chain infrastructure in the country
- To ensure availability of quality planting material for enhancing productivity
- To support export promotion efforts for increasing export of horticulture produce from India

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## Objectives



- Development of Hi-tech commercial horticulture through development of production clusters/hubs.
- Development of Post harvest infrastructure as an integral part of area expansion projects.
- Development of integrated and energy efficient Cold Chain infrastructure in the country.
- To promote adoption of new technologies/ tools/ techniques for Hi-tech commercial horticulture.
- Product promotion, market development and export promotion through synergy amongst producers, farmers, extensions workers, research organisations, private stake holders and credit institutions.

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# **Annexure- 2**

(2)

## Functions and Duties



- Development of Commercial Horticulture through Production and Post Harvest Management of Horticulture Crops.
  - Capital Investment Subsidy for Construction/ Expansion/ Modernization of Cold Storages for Horticulture products.
  - Technology Development and Transfer for promotion of Horticulture.
  - Market Information Scheme for Horticultural Crops.
  - Horticulture Promotion Services.
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# **Annexure- 3**



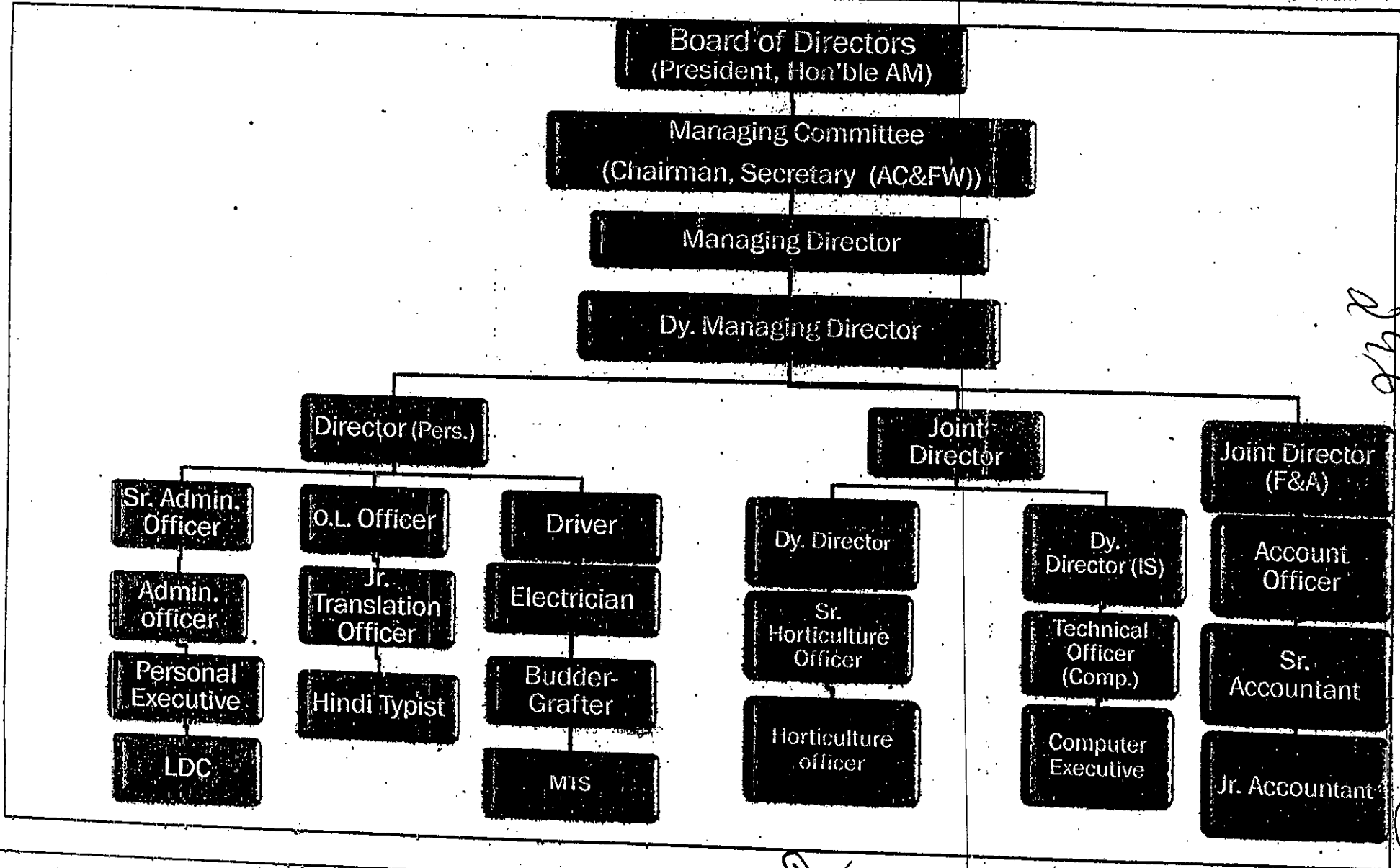
(3)

# Organization Chart of NHB



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# **Annexure- 4**



राष्ट्रीय बागवानी बोर्ड  
National Horticulture Board  
कृषि एवं किसान कल्याण मंत्रालय, भारत सरकार  
Ministry of Agriculture & Farmers Welfare, Government of India  
प्लॉट सं-85, इंस्टीट्यूशनल एरिया, सेक्टर-18, गुरुग्राम (हरियाणा)-122015  
Plot No 85, Institutional Area, Sector-18, Gurugram (Haryana)-122015  
Tele: 0124-2347441, Fax: 2342991, 2341225  
वेबसाइट/Website : [www.nhb.gov.in](http://www.nhb.gov.in)

NHB/Pers./Delegation of Power/2022-23

Dated: 02.01.2023

OFFICE ORDER

Subject: Delegation of Power for Joint Inspection - reg.

It has been decided to delegate powers for conducting of Joint Inspection for projects costing more than 50 lakh under Scheme No. 1 & 2, as per details given below:-

| S. N. | Name of the Centre  | DDs                                 |
|-------|---------------------|-------------------------------------|
| 1.    | Chandigarh & Shimla | Sh. S. S. Nijhar, DD, NHB Delhi     |
| 2.    | Patna & Ranchi      | Sh. Surender Singh, DD, NHB Kolkata |
| 3.    | Vijaywada           | Sh. R. K. Singh, DD, NHB Hyderabad  |

The above orders shall remain in force till replace posting of DDs at the above centres or till further orders.

This issues with the approval of Competent Authority of the Board.

(Prem Narayan)  
Joint Director (Pers.)

Distribution:-

All the concerned Officers/Centre In-charge

Copy to:

1. All Area Officers, NHB, Gurugram
2. Accounts Officer, NHB, Gurugram
3. PS to MD, NHB, Gurugram
4. PS to DMD, NHB, Gurugram
5. DD(IT) - ... with request for uploading on NHB Intranet.

# **Annexure- 5**

National Horticulture Board  
Ministry of Agriculture & Farmers Welfare, Govt. of India  
Plot No. 85, Sector-18, Institutional Area  
Gurugram -122015 (Haryana)  
Ph. 0124-2342992, 2341225, Fax : 2342991

NHB/Pers./Work allocation/2022-23/

Date : 26.05.2022

**OFFICE ORDER**

In partial modification to office order No. NHB/Pers./Work allocation/2022-23/721 dated 25.04.2022, Shri B.J. Brahma, Dy. Managing Director, NHB is also allocated following work with effect from 25.4.2022 :

- Authorization of concerned NHB officers to sign the legal documents and represent NHB in all the legal cases in relevant Courts/Forums.

This order comes into force with immediate effect.

  
(Rajbir Singh)  
Managing Director

**Distribution :**

**Shri B.J. Brahma**  
**Dy. Managing Director**  
**NHB, Gurgaon**

**Copy to :**

1. All Joint Directors/Area Officers, NHB, Gurugram
2. Personnel Division, NHB, Gurugram
3. Accounts Division, NHB, Gurugram
4. All concerned
5. All NHB Centre Incharges
6. Deputy Director(IS) -- to upload on the website of NHB (under Internal Circulat)
7. Guard File

No. NHB/Pers./Work-allocation/2022-23

2006

Date: 17.06.2022

**OFFICE ORDER**

In partial modification of Office Order No. NHB/Pers./Work-allocation/2022-23/721 dated 25.04.2022 and 26.05.2022 and in order to facilitate timely implementation of projects and for the sake of administrative convenience, it has been decided to delegate the following additional work and responsibilities to Shri B. J. Brahma, Dy. Managing Director, NHB, with immediate effect and till further orders :

- i) To consider and decide the proposals for grant of Extension in validity period of IPAs under different Schemes.
- ii) To consider and decide the proposals for Grant of Clearance to projects under, different Schemes.

He will decide the above matters strictly in accordance to the prescribed criteria and provisions of Scheme guidelines.

This order comes into force with immediate effect.

  
(Rajbir Singh)  
Managing Director

**Distribution:**

Sh. B. J. Brahma  
Dy. Managing Director

**Copy to:**

- i) All Joint Directors, Area Officers, NHB, Gurugram
- ii) Director/Incharge (Personnel), NHB, Gurugram
- iii) Accounts Division, NHB, Gurugram
- iv) All NHB Centre Incharge
- v) Deputy Director (IS) – to upload on the website of NHB (under Internal Circular)
- vi) Guard File



## राष्ट्रीय बागवानी बोर्ड

कृषि एवं किसान कल्याण विभाग, भारत सरकार  
05, इन्स्टीट्यूशनल एरिया, सेक्टर-18, गुरुग्राम-122015

## National Horticulture Board

Ministry of Agriculture & Farmers Welfare, Govt. of India  
05, Institutional Area, Sector - 18, Gurgaon - 122015

No. NHB/Pers./Work-allocation/2022-23/32

Date: 20.06.2022

### OFFICE ORDER

In continuation of Office Order no. NHB/Pers./Work-allocation/2022-23/721 dated 25.04.2022, 26.05.2022 and 17.06.2022 Shri B.J. Brahma, Dy. Managing Director, NHB, will also consider and decide the matters related to lacking information, seeking clarification/documents in JIT report if any required to be obtained by division concerned before placing the subsidy claim in IC/PAC meetings.

This order comes into force with immediate effect.

  
(Rajbir Singh)  
Managing Director

#### Distribution:

Shri B.J. Brahma  
Dy. Managing Director  
NHB, Gurugram

#### Copy To:

1. All Joint Directors/Area Officers, NHB, Gurugram
2. Director/Incharge (Personnel), NHB, Gurugram
3. Accounts Division, NHB, Gurugram
4. All NHB Centre Incharge
5. Deputy Director (IS) – to upload on the website of NHB (under Internal Circular)
6. Guard file

दूरभाष/Tel. : (0124) - 2347439-42, 2343416-17, 2342989-92, 2343414, 2348313, 2341209, 2341239, 2343348

फैक्स/Fax: (0124) - 2342991, ईमेल /E-mail: md@nhb.gov.in

वेबसाइट / Website: www.nhb.gov.in

## राष्ट्रीय बागवानी बोर्ड

कृषि एवं किसान कल्याण मंत्रालय, भारत सरकार

85, इंस्टीट्यूशनल एरिया, सैक्टर-18, गुडगाँव-122015

### National Horticulture Board

Ministry of Agriculture & Farmers Welfare, Govt. of India  
85, Institutional Area, Sector - 18, Gurgaon - 122015

NHB/Pers./Work-allocation/2022-23

3023

Date: July 12, 2022

18

### OFFICE ORDER

**Subject: - Allocation of Area/Work among the officers at Head Office.**

Keeping in view the fact that Shri R.S. Meena, Joint Director and Area officer (North East Zone) has been superannuated on 30.06.2022 and acute shortage of officer at NHB, HQ, Gurugram, it has been decided to assign the charge of Area Officer (North-East Zone) to Shri S.K. Singh, Deputy Director in addition to his normal duties, till further orders.

This order comes into force with immediate effect.

(Priya Ranjan)

Managing Director

#### Distribution:

✓ Shri S.K. Singh,  
Deputy Director  
NHB, HQ, Gurugram

#### Copy to:-

1. Director/Incharge (Pers.), NHB, Gurugram
2. All Joint Directors/ Area Officers, NHB, Gurugram
3. Accounts Division, NHB, Gurugram
4. All NHB Centre Incharges
5. Deputy Director (IS) – to upload on the website of NHB (under Internal Circular)
6. PS to DMD, NHB, Gurugram
7. Guard file





राष्ट्रीय बागवानी बोर्ड  
National Horticulture Board

कृषि एवं किसान कल्याण मंत्रालय, भारत सरकार  
Ministry of Agriculture & Farmers Welfare, Government of India  
प्लॉट सं. 85, इंस्टीट्यूशनल एरिया, सेक्टर-18, गुरुग्राम (हरियाणा)-122015  
Plot No. 85, Institutional Area, Sector-18, Gurugram (Haryana) – 122-15  
Tele: 0124-2342992, Email: md@nhb.gov.in  
वेबसाइट/Website : www.nhb.gov.in

NHB/HD/MD/Admn/2022/24088/

664


December 9<sup>th</sup>, 2022

**Office Order**

It has been decided to re-allocate the work in respect of following Division with immediate effect i.e. from 09.12.2022

| Sr. No. | Name of the Division                 | Name of Officer presently holding the charge | Work allocated to                       |
|---------|--------------------------------------|--|---|
| 1.      | Personnel & Establishment Division   | Sh. Pushperdra Arya, Director                | Sh. B. J. Brahma, Dy. Managing Director |
| 2.      | RTI Division and Appellate Authority |  |   |

Sh. Prem Narayan, Joint Director shall report to DMD in Personnel matters.

  
(Priya Ranjan)  
Managing Director

**Distribution:**

1. Shri B. J. Bhrama / Sh. Pushpendra Arya for immediate implementation
2. MD, Secretariat for record.
3. All the Officers and Staff at NHB's HQ & Centre.
4. IT Division for uploading on NHB website



## राष्ट्रीय बागवानी बोर्ड

कृषि एवं किसान कल्याण मंत्रालय, भारत सरकार

85, इंस्टीट्यूशनल एरिया, सेक्टर-18, गुडगाँव-122015

### National Horticulture Board

Ministry of Agriculture & Farmers Welfare, Govt. of India

85, Institutional Area, Sector - 18, Gurgaon - 122015

355  
(25)

NHB/Pers/Work allocation/2022/ 22

Date 28.12.2022

### Office Order

**Subject : Allocation of work among the Officers at Head Office.**

In partial modification of all previous orders, allocation of works among the following officers at NHB H.Q., Gurugram is done with immediate effect :-

| S.No. | Name of the Officer with designation | Work allocated                     |
|-------|--------------------------------------|------------------------------------|
| 1.    | Shri Prem Narayan, Joint Director    | Personnel division                 |
| 2.    | Shri Lakshman Singh, Joint Director  | Organic Crops and Admn. Division   |
| 3.    | Shri S.K.Singh, Joint Director       | Nursery Accreditation              |
| 4.    | Shri R.K.Aggarwal, Joint Director    | Cluster Development Programme(CDP) |

This issues with the approval of Competent Authority of the Board.

*Shashi*  
28/12/2022

(Shashi Manchanda)

Sr. Admn. Officer (Pers.)

### Distribution

1. All concerned.

- Copy to :
1. PS to MD, NHB
  2. PS to DMD, NHB
  3. Guard file/PF

*Issued by hand to all*



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राष्ट्रीय बागवानी बोर्ड  
National Horticulture Board  
कृषि एवं किसान कल्याण मंत्रालय, भारत सरकार  
Ministry of Agriculture & Farmers Welfare, Government of India  
प्लॉट सं-85, इंस्टीट्यूशनल एरिया, सेक्टर -18, गुरुग्राम (हरियाणा)- 122015  
Plot No 85, Institutional Area, Sector-18, Gurugram (Haryana)-122015  
Tele: 0124-2347441, Fax: 2342991, 2341225  
वेबसाइट/Website : [www.nhb.gov.in](http://www.nhb.gov.in)

NHB/Pers/Work allocation/2022-23/

7503

Date 11.01.2023

Office Order

It has been decided by the Competent Authority of the Board that Dr Alok Kumar, Senior Horticulture Officer will assist to Shri R.K. Agrawal, Joint Director to look after the work of Cluster Development Programme scheme in addition to his normal duties till further order.

This issues with the approval of Competent Authority.

(Prem Narayan)  
Joint Director (Pers.)

Distribution:-

All Concerned Officer

Copy to :

1. PS to MD, NHB, Gurugram
2. PS to DMD, NHB, Gurugram
3. AO, NHB, Gurugram
- ✓ 4. DD (IS), NHB, Gurugram for uploading on the website of NHB
5. PF file of all concerned Officer



राष्ट्रीय बागवानी बोर्ड  
National Horticulture Board  
कृषि एवं किसान कल्याण मंत्रालय, भारत सरकार  
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वेबसाइट/Website : [www.nhb.gov.in](http://www.nhb.gov.in)

NHB/Pers/Work allocation/2022-23/ 27


Date 09.01.2023

Office Order

In continuation to the Office Order No. NHB/G-3/74/2006/2020/2022-23/6262 dated 29.11.2022, Shri Prem Narayan, Joint Director was directed to assist Director/Area Officer (South Zone) to look after the work and matter related to the States/UTs of Tamilnadu, Kerala, Pondicherry & Lakshadweep and Personnel & Establishment Division till further orders.

Now, it has now been decided by the Competent Authority of the Board that Shri Pushpendra Arya, Director and Shri Pawan Kumar, SHO will look after the work of Area activities of South Zone till further orders. Hence, Shri Prem Narayan, Joint Director may hand over the charge of above said states of South Zone to Shri Pawan Kumar, SHO with immediate effect.

This issues with the approval of Competent Authority of the Board.

  
09/01/2023

(Shashi Manchanda)  
Sr. Admn. Officer (Pers.)

Distribution:-

All Concerned Officer

Copy to :

1. PS to MD, NHB, Gurugram
2. PS to DMD, NHB, Gurugram
3. AO, NHB, Gurugram
4. DD (IS), NHB, Gurugram for uploading on the website of NHB
5. PF file of all concerned Officer



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राष्ट्रीय बागवानी बोर्ड  
National Horticulture Board  
कृषि एवं किसान कल्याण मंत्रालय, भारत सरकार  
Ministry of Agriculture & Farmers Welfare, Government of India  
प्लॉट सं-85, इंस्टीट्यूशनल एरिया, सेक्टर-18, गुरुग्राम (हरियाणा)- 122015  
Plot No. 85, Institutional Area, Sector-18, Gurugram (Haryana) -122015  
Tele: 0124-2342992  
Email: md@nhb.gov.in  
वेबसाइट/Website : [www.nhb.gov.in](http://www.nhb.gov.in)

NHB/Pers./Allocation of work/2023

Date : 21.02.2023

Office Order

It has been noticed that Dr. Satish Kumar, LDC is presently working in Admn. Division, Coordination division, Library and Personnel division. The Competent authority/HOO has decided that Dr. Satish Kumar, LDC will work in personnel division only with immediate effect and relieve from other divisions.

The handing over/taking over charge of files may also be done by Dr. Satish Kumar, LDC in writing.

(Prem Narayan)

Jt. Director (Pers.)

Dr. Satish Kumar,  
LDC, NHB, H.Q.

Copy to :

1. JD(Admn) *[Signature]* 23/2/23
2. DD(Coordn.), NHB
3. Accounts Officer, NHB *[Signature]*
4. PS to DMD, NHB for information please.
5. DD(IT) for uploading this order on NHB website *[Signature]*



राष्ट्रीय बागवानी बोर्ड  
National Horticulture Board  
कृषि एवं किसान कल्याण मंत्रालय, भारत सरकार  
Ministry of Agriculture & Farmers Welfare, Government of India  
लॉट सं85-, इंस्टीट्यूशनल एरिया, सेक्टर18-, गुरुग्राम) हरियाणा-( 122015  
Plot No. 85, Institutional Area, Sector-18, Gurugram (Haryana) -122015  
Tele: 0124-2342992, Email: md@nhb.gov.in  
वेबसाइट/Website : [www.nhb.gov.in](http://www.nhb.gov.in)

NHB/G-3/74/2006/2020/2022-23/

19392

15<sup>th</sup> March, 2023


**OFFICE ORDER**

In partial modification of all previous Office Orders pertaining to allocation of work & responsibilities and in order to facilitate timely implementation of projects, it has decided to delegate following additional work to Shri B. J. Brahma, DMD, NHB with immediate effect and till further orders.

1. To consider and decide the proposals for seeking lacking information and documents by the concerned division for Grant of Clearance.

He will decided the above matters strictly in accordance to the prescribed criteria and provisions of the Scheme guidelines.

This order comes into force with immediate effect.

  
(Priya Ranjan)  
Managing Director

**Distribution:**

Shri B. J. Brahma  
Dy. Managing Director

**Copy to:**

1. PS to MD, NHB
2. PS to DMD, NHB
3. All Joint Directors/Area Officers, NHB, Gurugram.
4. Deputy Director (IS) – to upload at NHB website (under Internal Circular)
5. Account Division, NHB, Gurugram
6. All NHB Centre In-charges
7. Guard File.

# **Annexure- 6**

## Key Decision making points



- **Pre-Project Approval Committee (PPAC):**  
Internal Committee to decide In-Principal Approval to Projects
- **Internal Committee (IC):**  
NHB Internal Committee to consider projects up to Rs 100 lakh
- **Project Approval Committee (PAC):**  
Inter Ministerial Committee to consider projects costing above Rs 100.00 lakh
- **Managing Committee and Board of Directors**  
Responsible to manage and control all the affairs of NHB and decided policy matters

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# **Annexure- 7**

279 302

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**National Horticulture Board, Ministry of Agriculture & Farmers' Welfare,  
Government of India**

**Important instructions for Applicant before making IPA application**

- 1) Obtaining of "In-Principle Approval (IPA)" is must for claim of subsidy under schemes of NHB.
- 2) The proposed project should meet the guidelines of NHB. The applicant is advised to familiarize with the scheme guidelines by visiting NHB website ([www.nhb.gov.in](http://www.nhb.gov.in)) and may contact the local officers for any clarification.
- 3) The project should be new, and not a pre-existing activity and/or any old component thereof.
- 4) The applicant should have 'clear land title' or 'registered lease hold right' over the land. The title of the piece of land on which the project is proposed to be set up should be in the name of applicant in the capacity of 'owner' or 'registered lease holder' of the said-land for a minimum period of 10 years from the date of IPA application.
- 5) The project land should be free from any burden. However, in case of KCC loan/or any other loan, it will be seen in terms of "value of mortgaged land of the applicant" and the "amount of loan availed /to be availed on it" based on the rates notified by District Level Committee (DLC).
- 6) No work of the project, except preliminary works viz. fencing/compound wall with gate, land leveling and digging of pits (in open cultivation projects), shall be started without obtaining final clearance of NHB for availing the term loan and starting of the project work. The preliminary works mentioned-above can be taken up by using the applicant's margin money. Granting of permission to undertake such preliminary work by using margin money does not automatically confer a right upon the applicant for claim/grant of subsidy.
- 7) In case of open field cultivation, two crops (as permitted under NHB guidelines) are allowed subject to a minimum area of 03 acres under one crop, with a minimum permissible covering area of over 05 acres as per the guidelines of NHB.
- 8) The lending Bank/Financial Institution should appraise the project for technical feasibility and financial/commercial viability, including approval by Competent Bank Authority, and then only sanction the Term Loan.
- 9) The lending Bank/FI should ensure that essential details such as name of applicant/promoters, project activity/purpose, details of project location indicating Survey No./ Khasra No./Gat No./Plot No./Dag No. of project land, component-wise project cost, means of finance, implementation schedule of the project etc., are incorporated. Components that are not included in IPA application/DPR and not forming part of 'Bank Appraisal Note' are not eligible for NHB subsidy; and components of the project included in the project proposal will be subject to applicable norms of NHB.

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- 10) Sanction of Term Loan without prior detailed appraisal will not be considered for subsidy by NHB.
- 11) The lending Bank/FI should have its own SRF Account (Branch/Head Office level) and IFSC Code facility.
- 12) The lending Bank/FI shall not disburse term loan before grant of clearance by NHB in writing after ascertaining the correctness of the 'Bank appraisal' and 'term loan sanction letter'.
- 13) Bank/FI shall disburse the full term loan in more than one installment, except in the case of Reefer van, within 18 months from the date of release of 1st installment of term loan. In case where the Bank/FI has not released the sanctioned term loan in full for valid reasons, an order to be issued restricting the term loan, spelling out the reasons. Bank/FI can submit 'subsidy claim' only when the term loan is disbursed fully.
- 14) After successful completion of the project, the lending Bank/FI shall submit 'Subsidy Claim' within 3 months of completion of the project, but not later than 21 months from the date of disbursement of 1st installment of Term Loan.
- 15) The time limit for completion of the project would be a maximum of 18 months from the date of disbursement of the 1<sup>st</sup> installment of the term loan. This time limit can be extended by a further period up to 6 months, if reasons for delay are considered justified by the Bank/FI concerned and agreed to by NHB.
- 16) Major deviations in implementation of the project towards adherence to prescribed technical standards/specifications and protocols of NHB for specified components, as reported by Joint Inspection Team (JIT), shall lead to rejection of the proposal. However, in case of minor deviations, there may be deduction of subsidy as deemed appropriate by the PAC/IC of NHB.
- 17) Failure or poor performance of crop or project, as reported by Joint Inspection Team (JIT), may lead to grant of another opportunity to the applicant to improve the performance and/or rectify the identified defects in the project machinery etc., as deemed appropriate by the PAC/IC of NHB. Such an opportunity will be provided through Re-JIT.
- 18) Incomplete projects, default cases and project accounts that turn NPA shall not be eligible for subsidy and, subsidy, if released, will be called back in such cases with interest.
- 19) Any infrastructure created under NHB schemes, including protected cultivation (Poly house/Shade net house), should conform to NHB technical standards. NHB is not responsible for any lapses on the part of any service or technology provider in supplying/fabricating/erecting any sub-standard material/equipment/Plant & machinery for the project.

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- 20) The schemes of NHB and schemes of MIDH, including NHM, will be mutually exclusive and benefit can be claimed only from one scheme for one project. Components that are assisted under any other sub-schemes of MIDH or other central schemes being implemented by APEDA, MOFPI, NMPB etc., shall not be eligible for NHB assistance. In case of projects, where subsidy is availed for sub components viz. (i) Water/ Irrigation infrastructure (ii) Farm Machinery from State/Central Govt., the cost of said-components shall be deducted while calculating Eligible Project Cost (EPC) and subsidy.
- 21) Wherever project insurance is available, the applicant shall insure the project.
- 22) In case of cold storage/CA storage, Mushroom, Ripening chamber, Reefer Van, Cold room and Pre cooling unit, the EPC is worked out on the basis of capacity and project cost, whichever is less only, not on project cost. In case of variation in capacity indicated in DPR, Bank appraisal, JIT report, Actual capacity, IPA, Technical Scrutiny etc., the lowest capacity is considered for deciding EPC.
- 23) Applicant has to intimate the Board before effecting change of project land, area of the project, crop, Bank/FI etc., in the proposal before claim of subsidy. Crop/activity proposed for change has to be a permitted crop/activity under NHB scheme.
- 24) Training of applicant is not mandatory. However, it is in the interest of the applicant to undergo suitable training for smooth implementation of the project.
- 25) Unit and limits of financial assistance:

Subsidy amount of NHB scheme sub-component to a family is limited as per the decision of 82<sup>nd</sup> meeting of Managing Committee of NHB, held on 28 & 29 November, 2018. Any subsidy claims beyond the limits prescribed as per the definition of family are not eligible for subsidy.

Family or a legal entity, eligible to avail assistance under NHB schemes as the case may be, shall be considered as an unit in considering eligibility in making application and in availing subsidy in case of Scheme No. 01 and 02. The family includes husband, wife and dependent minor children.

The benefit received/to be received either as individual member of the family, as a Group or jointly by husband and wife and /minor children of same family, and by any of these individual members of the family acting as a partner of a partnership firm, proprietor, as CEO or MD or Director of a company, any form of legal entity etc., shall be considered as benefit received by the said family and legal entity.

The eligibility is seen component wise as per NHB Schemes:

| S.N | Scheme   | Component   |
|-----|--|---|
| 1.  | Development of Commercial Horticulture through Production and post harvest management of | Development of Commercial Horticulture Development in Open field conditions |

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|    |  |   |
|----|--|---|
|    | Horticulture Crops   | Development of Commercial Horticulture Development in Protected cover   |
|    |  | Integrated Post Harvest Management  |
| 2. | Capital Investment Subsidy scheme for construction/expansion/Modernization of cold storages /storage of Horticulture Produce | Any one of the component For capacity between 5001 -10000 MT CS Type-I/CS Type-2 with add on technology for CA/Technology induction and modernization |

The maximum subsidy that an applicant can avail is the maximum admissible subsidy prescribed under each component of the NHB scheme guidelines as valid on the date of application under which he/she applied but not more.

#### 26) Project Completion Milestones.

| Component                                    | Milestone to decide start of the project                         | Milestones to decide completion of the project in 18 months from the date of disbursement of 1 <sup>st</sup> Installment of Term loan.   |
|--|--|--|
| Open Field Cultivation of Fruits             | Date of Disbursement of 1 <sup>st</sup> installment of term loan | <u>Project Completion Certificate by Bank specifying completion date, with the following enclosures:</u> <ol style="list-style-type: none"> <li>1. Full / Final disbursement of Term Loan.</li> <li>2. CA Certificate for actual expenditure incurred.</li> <li>3. Completion certificate from lending bank.</li> <li>4. Project insurance may be taken wherever available.</li> </ol>   |
| Protected Cultivation of Vegetables/ Flowers | Date of Disbursement of 1 <sup>st</sup> installment of term loan | <u>Project Completion Certificate by Bank specifying completion date, with the following enclosures:</u> <ol style="list-style-type: none"> <li>1. Full / Final disbursement of Term Loan.</li> <li>2. CA Certificate for actual expenditure incurred.</li> <li>3. Completion certificate from lending bank.</li> <li>4. Project insurance may be taken wherever available.</li> </ol>   |
| PHM  | Date of Disbursement of 1 <sup>st</sup> installment of term loan | <u>Project Completion Certificate by Bank specifying completion date, with the following enclosures:</u> <ol style="list-style-type: none"> <li>1. Full / Final disbursement of Term Loan.</li> <li>2. CA Certificate for actual expenditure incurred.</li> <li>3. Completion certificate from lending bank.</li> <li>4. Project insurance may be taken wherever available.</li> </ol> <p>The following may be obtained only for ripening chamber &amp; primary processing projects:</p> <ol style="list-style-type: none"> <li>i. Approval of Layout plan for construction by Competent authority.</li> <li>ii. Registration with District Industry Centre (DIC)</li> </ol> |

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|                              |   |   |
|------------------------------|---|---|
|                              |   | iii. State Pollution Control Board<br>iv. NOC from Horticulture Dept.   |
| Cold Storage /<br>CA Storage | Date of Disbursement of<br>1 <sup>st</sup> installment of term<br>loan  | <u>Project Completion Certificate by Bank specifying completion date, with the following enclosures:</u> <ol style="list-style-type: none"> <li>1. Full / Final disbursement of Term Loan.</li> <li>2. CA Certificate for actual expenditure incurred.</li> <li>3. Completion certificate from lending bank.</li> <li>4. Successful completion of Civil work certified by Civil Engineer based on component.</li> <li>5. Complete installation of essential plant &amp; and machinery and other infrastructure proposed /appraised in the project- certified by Mechanical Engineer on component.</li> <li>6. Applicable Govt. Approvals/ Clearance/ Licenses from<br/>(The list is only illustrative and may vary from project to project)             <ol style="list-style-type: none"> <li>i) NOC from Local Bodies like Gram Sabha/ MC etc.</li> <li>ii) Change of Land Use (CLU) for industrial purpose.</li> <li>iii) State Pollution Control Board</li> <li>iv) Approval of Layout plan for construction by Competent authority</li> <li>v) Registration with District Industry Centre (DIC)</li> <li>vi) Fire safety department</li> <li>vii) NOC from State Horticulture Dept.</li> </ol> </li> </ol> |
| Reefer Van                   | Date of Disbursement of<br>1 <sup>st</sup> installment of term<br>loan. | <u>Project Completion Certificate by Bank specifying completion date, with the following enclosures:</u> <ol style="list-style-type: none"> <li>1. Full / Final disbursement of Term Loan.</li> <li>2. CA Certificate for actual expenditure incurred.</li> <li>3. Completion certificate from lending bank.</li> <li>4. Registration with RTO.</li> <li>5. V-Extract</li> <li>6. Project insurance.</li> <li>7. GPS tracking enabled and data logging system to monitor humidity.</li> </ol>   |

27) Subsidy release is subject to availability of funds and NHB is not liable for any delay in release of subsidy.

# **Annexure- 8**

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**List of the Board of Directors of National Horticulture Board**

| ●.no | Name, Designation, Telephone No. and E-mail ID of Official Member   | Status                    |
|------|---|---------------------------|
| 1.   | <b>Shri Narendra Singh Tomar,</b><br>Hon'ble Union Minister for Agriculture & Farmers Welfare,<br>Ministry of Agriculture and Farmers Welfare, Govt. of India<br>Krishi Bhawan, New Delhi<br>Ph:011-23383370/23782691/ 23384129<br>Email: <a href="mailto:am.krishi@nic.in">am.krishi@nic.in</a>  | Ex-officio President      |
| 2.   | <b>Ms. Shobha Karandlaje</b><br>Hon'ble Minister of State for Agriculture & Farmers Welfare,<br>Ministry of Agriculture and Farmers Welfare, Govt. of India<br>Krishi Bhawan, New Delhi<br>Ph: 011-23782343/23782565<br>E-mail: <a href="mailto:mos.krishi@nic.in">mos.krishi@nic.in</a>  | Ex-officio Vice-President |
| 3    | <b>Shri Manoj Ahuja,</b><br>Secretary, Department of Agriculture, & Farmers Welfare, Ministry<br>of Agriculture & Farmers Welfare, Govt. of India, Krishi Bhavan,<br>New Delhi<br>Ph: 011-23382651/ 23388444<br>Email: <a href="mailto:secy-agri@nic.in">secy-agri@nic.in</a>   | Ex-officio Member         |
| 4    | <b>Smt. Anita Praveen</b><br>Secretary<br>Ministry of Food Processing Industry (MoFPI),<br>Pancheel Bhawan, August Kranti Marg,<br>New Delhi – 110 049<br>Ph: 011-26493225, 26493012(F), 24106327(R)<br><b>Shri Atul Saxena, JS (Ph: 011-26406547)</b><br>Email: <a href="mailto:secy.mofpi@nic.in/atul.saxena69@gov.in">secy.mofpi@nic.in/atul.saxena69@gov.in</a>   | Ex-officio Member         |
| 5    | <b>Dr. Trilochan Mohapatra,</b><br>Director General,<br>Indian Council of Agriculture Research,<br>Krishi Bhawan, New Delhi<br>Ph:011-23382629-476/ 25841976/23386711/ 25843190 (R)<br>Email: <a href="mailto:dq.icar@nic.in">dq.icar@nic.in</a>  | Ex-officio Member         |
| 6    | <b>Shri Sanjiv Kumar,</b><br>Addl. Secretary & Financial Advisor,<br>Department of Agriculture, & Farmers Welfare, Ministry of<br>Agriculture & Farmers Welfare, Govt. of India,<br>Krishi Bhavan, New Delhi<br>Ph: 011-23381363/23382532<br>Email: <a href="mailto:asfa-agri.gov@in">asfa-agri.gov@in</a>  | Ex-officio Member         |
| 7    | <b>Dr. Abhilaksh Likhi</b><br>Addl. Secretary (Hort.),<br>Department of Agriculture & Farmers Welfare,<br>Ministry of Agriculture & Farmers Welfare, Govt. of India,<br>Krishi Bhavan, New Delhi, Ph: 011-23381503,<br><a href="mailto:ascc-agri@nic.in">ascc-agri@nic.in</a> / <a href="mailto:a.likhi@nic.in">a.likhi@nic.in</a> / <a href="mailto:likhiabhilaksh@hotmail.com">likhiabhilaksh@hotmail.com</a> | Ex-officio Member         |



|     |   |                     |
|-----|---|---------------------|
| 8   | <b>Shri Priya Ranjan</b><br>Joint Secretary & Mission Director,<br>Mission for Intergrated Development of Horticulture (MIDH)<br>Department of Agriculture, & Farmers Welfare,<br>Ministry of Agriculture & Farmers Welfare,<br>Govt. of India, Krishi Bhavan, New Delhi<br>Ph: 011-23382444/ 23073779, Email: <a href="mailto:jsmidh-agri@gov.in">jsmidh-agri@gov.in</a>   | Ex-officio Member   |
| 9   | <b>Dr. Prabhat Kumar</b><br>Horticulture Commissioner,<br>Department of Agriculture, & Farmers Welfare, Ministry of<br>Agriculture & Farmers Welfare,<br>Govt. of India, Krishi Bhavan, New Delhi<br>Ph: 011-23381012/23383712<br>Email: <a href="mailto:hortcommissioner@gmail.com">hortcommissioner@gmail.com</a> / <a href="mailto:hort.comm-agri@agri.gov.in">hort.comm-agri@agri.gov.in</a>  | Ex-officio Member   |
| 10  | <b>Dr. Neelam Patel</b><br>Adviser (Agriculture)<br>Nitti Aayog, Parliament Street, New Delhi<br>011- 23096630 2598, Mob: <b>9868060359</b><br><a href="mailto:neelam.patel@gov.in">neelam.patel@gov.in</a> / <a href="mailto:adviser.agri-pc@nic.in">adviser.agri-pc@nic.in</a>  | Ex-officio Member   |
| 11  | <b>Dr. M. Angamuthu, IAS</b><br>Chairman,<br>Agricultural & Processed Food Products Export Development Authority<br>(APEDA), Siri Institutional Area,<br>3 <sup>rd</sup> Floor, NCUI Building, August Kranti Marg, New Delhi<br>Ph: 011-26513167/26526187/41486020<br><b>Shri U.K. Vats, GM (Mob: 9811204812/Ph:011-41486018)</b><br>Email: <a href="mailto:chairman@apeda.gov.in">chairman@apeda.gov.in</a> / <a href="mailto:ukvats@apeda.gov.in">ukvats@apeda.gov.in</a> | Ex-officio Member   |
| 12. | <b>Shri Bala Shiva Prasath D</b><br>2/224, Gudisettlu Gate<br>Thummanapalli Post,<br>Tehsil- Hosur, Dist- Krishnagiri, Tamil Nadu<br>Mob: 09095076347<br>Email: <a href="mailto:balashivaprasath@gmail.com">balashivaprasath@gmail.com</a>  | Non-Official Member |
| 13  | <b>Shri Jagdish Baiswar</b><br>Vill & Post- Purvi Parasi, Renusagar<br>Thana-Anpara, Sonbhadra (UP)<br>Email : <a href="mailto:jagdishprashadbaishwar@gmail.com">jagdishprashadbaishwar@gmail.com</a><br>8840088781, 9838187201   | Non-Official Member |
| 14  | <b>Shri Amit Singh Chauhan</b><br>Vill-Belag, Post-Jhiknipul, Tehsil- Chaupal<br>Dist-Shimla, Himachal Pradesh<br>Mob: 09654262690/07018341590/0177-2622772<br>Email: <a href="mailto:amitchauhan417@gmail.com">amitchauhan417@gmail.com</a>  | Non-Official Member |
| 15  | <b>Shri Manik Gangadhar Patil</b><br>At Post Khedgaon, Near Irrigation Colony<br>Gangasagar Bungalow, Tal-Dindori<br>Dist- Nashik (Maharashtra)<br>Mob: 09225118679,<br>Email: <a href="mailto:mgsgrapes@gmail.com">mgsgrapes@gmail.com</a>   | Non-Official Member |

|    |  |                                |
|----|--|--------------------------------|
| 16 | <b>Shri Ajay Shyam</b><br>Vill- Bajeti, PO-Kandyali (Via Narkanda)<br>Dist- Shimla (Himachal Pradesh)-171213<br>Mob: 9805609199/9418135099<br>Email: shyamajay1982@gmail.com                                 | Non-Official<br>Member         |
| 17 | <b>Shri Rajib Bordoloi</b><br>H.No.-47, Ananda Nagar<br>Six Mile, Khanapara, Guwahati-781022<br>Mob: 9706042456/9706063243<br>Email: rajib.bordoloi29@gmail.com  | Non-Official<br>Member         |
| 18 | <b>Shri Jasveer Singh Bathla</b><br>Vill-Mukandpur, PO-Narayanpur Dohariya,<br>Tehsil-Gadarpur Janpad- Udamsingh Nagar,<br>Uttarakhand-263152<br>Mob: 9927090089/9411344409<br>Email: nirmalrubber@yahoo.com | Non-Official<br>Member         |
| 19 | <b>Shri Mrigendra Kumar</b><br>Vill-Manora, Post-Obra, Dist-Aurangabad<br>Bihar-824124<br>Mob: 9934635843/8709828047<br>Email: mrigendamanora@gmail.com  | Non-Official<br>Member         |
| 20 | <b>Shri Bhimsen Mahadevappa Kokare</b><br>K.C. Nagar, DCC Bank, Solapur Road<br>Vijayapura, Karnataka -586103<br>Mob: 9448143656<br>Email: kokarebm@gmail.com  | Non-Official<br>Member         |
| 21 | <b>Shri Priya Ranjan</b><br>Managing Director, NHB,<br>Email: md@nhb.gov.in,   | Ex-officio<br>Member Secretary |

**List of the Managing Committee of National Horticulture Board**

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| Sl. n | Name, Address and Website of Committees/Board  | Name, Designation, Telephone No. and E-mail ID of Official Member   |
|-------|--|---|
| 1.    | National Horticulture Board,<br>85, Sec-18<br>Institutional Area<br>Gurugram (Haryana)<br><a href="http://www.nhb.gov.in">www.nhb.gov.in</a> | <b>Shri Manoj Ahuja</b><br>Secretary,<br>Department of Agriculture & Farmers Welfare,<br>Ministry of Agriculture & Farmers Welfare,<br>Govt. of India, Krishi Bhavan, New Delhi<br>Ph: 011-23382651/ 23388444<br>Email: <a href="mailto:secy-agri@nic.in">secy-agri@nic.in</a>  |
| 2.    |  | <b>Shri Sanjiv Kumar,</b><br>Additional Secretary & Financial Advisor<br>Department of Agriculture & Farmers Welfare,<br>Ministry of Agriculture & Farmers Welfare,<br>Govt. of India, Krishi Bhavan, New Delhi<br>Ph: 011-23381363/23382532<br>Email: <a href="mailto:asfa-agri@gov.in">asfa-agri@gov.in</a>   |
| 3     |  | <b>Dr. Abhilaksh Likhi</b><br>Addl. Secretary (Hort.),<br>Department of Agriculture & Farmers Welfare,<br>Ministry of Agriculture & Farmers Welfare,<br>Govt. of India, Krishi Bhavan, New Delhi<br>Ph: 011-23381503, <a href="mailto:ascc-agri@nic.in">ascc-agri@nic.in</a><br><a href="mailto:as.dc-agri@gov.in">as.dc-agri@gov.in</a> / <a href="mailto:asc-agri@gov.in">asc-agri@gov.in</a>   |
| 4     |  | <b>Shri Priya Ranjan</b><br>Joint Secretary & Mission Director,<br>Mission for Intergraded Development of Horticulture (MIDH)<br>Department of Agriculture, & Farmers Welfare,<br>Ministry of Agriculture & Farmers Welfare,<br>Govt. of India, Krishi Bhavan, New Delhi<br>Ph: 011-23382444/ 23073779<br>Email: <a href="mailto:jsmidh-agri@gov.in">jsmidh-agri@gov.in</a>                       |
| 5     |  | <b>Dr. Prabhat Kumar</b><br>Horticulture Commissioner,<br>Department of Agriculture, & Farmers Welfare,<br>Ministry of Agriculture & Farmers Welfare,<br>Govt. of India, Krishi Bhavan, New Delhi<br>Ph: 011-23381012/23383712<br>Email: <a href="mailto:hortcommissioner@gmail.com">hortcommissioner@gmail.com</a><br><a href="mailto:hort.comm-agri@agri.gov.in">hort.comm-agri@agri.gov.in</a> |
| 6     |  | <b>Dr. M. Angamuthu, IAS</b><br>Chairman<br>Agricultural & Processed Food Products Export Development<br>Authority (APEDA), Siri Institutional Area,<br>3 <sup>rd</sup> Floor, NCUI Building, August Kranti Marg, New Delhi<br>Ph: 011-26513167<br>Email: <a href="mailto:chairman@apeda.gov.in">chairman@apeda.gov.in</a>  |

|   |   |
|---|---|
| 7 | <b>General Manager</b><br>NABARD, ICD, 3 <sup>rd</sup> Floor, "B" Wing,<br>Plot No. C-24, G Block, Bandra Kurla Complex, Bandra (East),<br>Mumbai-400 051<br>Tel : (91) 022-26539895 / 96 /99<br><a href="mailto:dor@nabard.org">dor@nabard.org</a> |
| 8 | <b>Shri Priya Ranjan</b><br>Managing Director, NHB<br>Email: <a href="mailto:md@nhb.gov.in">md@nhb.gov.in</a> ,   |

# **Annexure- 9**

| No.              | Name of the Officer        | Designation                  | Tele/Fax office       | Mobile     |
|------------------|----------------------------|------------------------------|-----------------------|------------|
| <b>Group 'A'</b> |                            |                              |                       |            |
| 1.               | Sh. Priya Ranjan           | Managing Director            | 0124-2342992          |            |
| 2.               | Sh. B.J. Brahma            | Deputy Managing Director     |                       | 9205835769 |
| 3                | Sh. Prem Narayan           | Joint Director               |                       | 7002120407 |
| 4                | Sh. Lakshman Singh         | Joint Director               |                       | 9100223414 |
| 5                | Sh. Surender Kumar Singh   | Joint Director               | 0124-2340127          | 7905018875 |
| 6                | Sh. R.K. Agrawal           | Joint Director               |                       | 7382609084 |
| 7                | Sh. Manmohan               | Deputy Director              |                       | 9896478964 |
| 8                | Sh. Chander Prakash Gandhi | Deputy Director (IS)         | 0124-2343348          | 8800103799 |
| 9                | Sh. Ashok Kumar            | Deputy Director              | 0124- 2341209         | 9503376288 |
| 10               | Sh. Rattan Lal Fulwariya   | Deputy Director              | 0124- 2341239         | 9726230053 |
| 11               | Sh. Pawan Kumar            | Deputy Director              | 0124- 2343776         | 7776862369 |
| 12               | Sh. Alok Kumar             | Deputy Director              |                       | 7597759411 |
| <b>Group 'B'</b> |                            |                              |                       |            |
| 13               | Sh. H. C. Rohilla          | Accounts Officer             | 0124- 2341209         | 9911152755 |
| 14               | Sh. Sunil Bhutani          | O.L. Officer                 | 0124- 2340029         | 9868896503 |
| 15               | Mrs. Shashi Manchanda      | Sr. Administrative Officer   | 0124- 2342989         | 9811353888 |
| 16               | Sh. Narendra Kumar Moga    | Sr. Administrative Officer   | 0124- 2347439         | 9540230561 |
| 17               | Mrs. Vanita Narang         | Sr. Administrative Officer   | 0124-2347441, 2348313 | 9711150418 |
| 18               | Sh. Ashok kumar Sharma     | Technical Officer (Computer) | 0124- 2343776         | 9868566084 |
| 19               | Sh. Brij Bihari Yadav      | Technical Officer (Computer) | 0124- 2343776         | 9868896811 |
| 20               | Sh. Naresh Kumar Gupta     | Jr. Translation Officer      | 0124- 2340029         | 9540230561 |
| 21               | Sh. Jagmohan               | Sr. Accountant               | 0124- 2341209         | 9868151024 |
| 22               | Sh. Satish Kumar Mession   | Sr. Accountant               | 0124- 2341209         |            |
| 23               | Ms. Manmeet Khurpai        | Jr. Accountant               | 0124- 2341209         | 9873205282 |
| 24               | Sh. Harish Singh           | Jr. Accountant               | 0124- 2341209         | 9968078099 |
| <b>Group 'C'</b> |                            |                              |                       |            |
| 25               | Mrs. Asha Verma            | Personal Executive           | 0124- 2343416         | 9811152441 |
| 26               | Sh. Baljeet Kumar          | Computer Executive           | 0124- 2340127         | 9212729264 |
| 27               | Ms. Rita Arora             | Computer Executive           | 0124- 2340127         | 9711171401 |
| 28               | Dr. Satish Kumar           | L.D.C.                       | 0124- 2342989         | 8901277382 |
| 29               | Sh. Randhir Singh          | Hindi -Typist                | 0124- 2342990         | 9868829143 |
| 30               | Sh. Raj Singh              | L.D.C.                       | 0124- 2343416         |            |
| 31               | Sh. Roshan Lal             | Electrician                  | 0124- 2342990         | 701523079  |

# **Annexure- 10**

## National Horticulture Board

Employee wise list of Gross remuneration released in the month of March'2023

| S No | Name of the employee                      | Designation                                 | Gross pay |
|------|---|---|-----------|
| 1    | PUSHPENDRA ARYA/पुष्पेंद्र आर्या          | DIRECTOR/निदेशक                             | 240423    |
| 2    | SURENDRA KUMAR SINGH/सुरेन्द्र कुमार सिंह | JOINT DIRECTOR/स. निदेशक                    | 174093    |
| 3    | PREM NARAYAN/प्रेम नारायण                 | JOINT DIRECTOR/स. निदेशक                    | 179208    |
| 4    | LAKSHMAN SINGH/लक्ष्मण सिंह               | JOINT DIRECTOR/स. निदेशक                    | 184983    |
| 5    | R. K. AGARWAL/आर. के. अग्रवाल             | JOINT DIRECTOR/स. निदेशक                    | 179208    |
| 6    | C. P. GANDHI/चंद्र प्रकाश गांधी           | DEPUTY DIRECTOR (IS)/उप. निदेशक(आई. एस.)    | 164358    |
| 7    | MANMOHAN/मनमोहन                           | DEPUTY DIRECTOR/उप. निदेशक                  | 100338    |
| 8    | H. C. ROHILLA/एच. सी. रोहिल्ला            | ACCOUNTS OFFICER/ लेखा अधिकारी              | 153294    |
| 9    | ASHOK KR. SHARMA/अशोक कुमार शर्मा         | TECHNICAL OFFICER ( C )/त. अधिकारी (क)      | 121449    |
| 10   | BRIJ BIHAREE YADAV/बृज बिहारी यादव        | TECHNICAL OFFICER ( C )/त. अधिकारी (क)      | 121449    |
| 11   | SUNIL BHUTANI/सुनील भूटानी                | O.L.OFFICER / राजभाषा अधिकारी               | 128709    |
| 12   | SHASHI MANCHANDA/शशि मंचन्दा              | SR. ADMIN. OFFICER/व. प्र. अधिकारी          | 125079    |
| 13   | VANITA NARANG/वनिता नारंग                 | SR. ADMIN. OFFICER/व. प्र. अधिकारी          | 108249    |
| 14   | NARENDRA KUMAR/नरेंद्र कुमार              | SR. ADMIN. OFFICER/व. प्र. अधिकारी          | 121449    |
| 15   | JAGMOHAN/जगमोहन                           | SENIOR ACCOUNTANT/व. लेखाकार                | 121449    |
| 16   | S. K. MASSON/सतीश कुमार मसौन              | SENIOR ACCOUNTANT/व. लेखाकार                | 121449    |
| 17   | MANMEET KHURPAI/मनमीत खुरपई               | Jr. ACCOUNTANT/क. लेखाकार                   | 85809     |
| 18   | HARISH SINGH/हरीश सिंह                    | Jr. ACCOUNTANT/क. लेखाकार                   | 86509     |
| 19   | ALOK KUMAR/आलोक कुमार                     | SR. HORTICULTURE OFFICER/व. बागवानी अधिकारी | 99174     |



|    |                                      |  |        |
|----|--------------------------------------|--|--------|
| 20 | SUNIL KUMAR REWAR/सुनील कुमार रेवार  | SR. HORTICULTURE OFFICER/व. बागवानी अधिकारी        | 0      |
| 21 | PAWAN KUMAR/पवन कुमार                | SR. HORTICULTURE OFFICER/व. बागवानी अधिकारी        | 83334  |
| 22 | ASHOK KUMAR/अशोक कुमार               | SR. HORTICULTURE OFFICER/व. बागवानी अधिकारी        | 88284  |
| 23 | RATAN LAL/रतन लाल                    | SR. HORTICULTURE OFFICER/व. बागवानी अधिकारी        | 83334  |
| 24 | MUDASIR AMIN/मुदासिर अमीन            | SR. HORTICULTURE OFFICER/व. बागवानी अधिकारी        | 74424  |
| 25 | NARESH KUMAR GUPTA/नरेश कुमार गुप्ता | JUNIOR TRANSLATION OFFICER / कनिष्ठ अनुवाद अधिकारी | 127563 |
| 26 | ASHA VERMA /आशा वर्मा                | PERSONAL EXECUTIVE/व्यक्तिगत कार्यकारी             | 108249 |
| 27 | BALJIT KUMAR/बलजीत कुमार             | COMPUTER EXECUTIVE/कम्प्युटर एक्सिकिटिव            | 114684 |
| 28 | RITA ARORA/रीता अरोरा                | COMPUTER EXECUTIVE/कम्प्युटर एक्सिकिटिव            | 86799  |
| 29 | SATISH KUMAR/सतीश कुमार              | LOWER DIVISION CLERK/अवर श्रेणी लिपिक              | 65679  |
| 30 | RAJ SINGH/राज सिंह                   | LOWER DIVISION CLERK/अवर श्रेणी लिपिक              | 65679  |
| 31 | RANDHIR SINGH/रणधीर सिंह             | HINDI TYPIST/हिन्दी टंकक                           | 67494  |
| 32 | ROSHAN LAL/रोशन लाल                  | ELECTRICIAN/विद्युतकर                              | 69474  |
| 33 | KISHORE KUMAR/किशोर कुमार            | MULTI TASKING STAFF/मल्टी टास्किंग स्टाफ           | 70134  |
| 34 | SATBIR SINGH/सतबीर सिंह              | MULTI TASKING STAFF/मल्टी टास्किंग स्टाफ           | 63864  |
| 35 | RAMBIR SINGH/रामबीर सिंह             | MULTI TASKING STAFF/मल्टी टास्किंग स्टाफ           | 56934  |
| 36 | DEVENDRA SINGH/देवेंद्र सिंह         | MULTI TASKING STAFF/मल्टी टास्किंग स्टाफ           | 56934  |
| 37 | BIRENDER SINGH/बीरेन्द्र सिंह        | MULTI TASKING STAFF/मल्टी टास्किंग स्टाफ           | 55284  |
| 38 | DESH RAJ/देश राज                     | MULTI TASKING STAFF/मल्टी टास्किंग स्टाफ           | 55284  |
| 39 | VINOD KUMAR/विनोद कुमार              | MULTI TASKING STAFF/मल्टी टास्किंग स्टाफ           | 55284  |

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|----|--|---|--------|
| 40 | JAI KISHAN/जय किशन                                   | BUDDER GRAFTER/बडर ग्राफ्टर   | 70134  |
| 41 | MADAN LAL/मदन लाल                                    | BUDDER GRAFTER/बडर ग्राफ्टर   | 72114  |
| 42 | MOHAN CHAND/मोहन चंद                                 | BUDDER GRAFTER/बडर ग्राफ्टर   | 70134  |
| 43 | NARPAT SINGH/नरपत सिंह                               | BUDDER GRAFTER/बडर ग्राफ्टर   | 70134  |
| 44 | UMESH SINGH/उमेश सिंह                                | MULTI TASKING STAFF<br>(Temporary Status)/ मल्टी<br>टास्किंग स्टाफ (अ.) | 52974  |
| 45 | ANIRUDH KUMAR<br>SRIVASTVA/अनिरुद्ध कुमार श्रीवास्तव | MULTI TASKING STAFF<br>(Temporary Status)/ मल्टी<br>टास्किंग स्टाफ (अ.) | 52974  |
| 46 | GOVERDHAN/गोवर्धन                                    | MULTI TASKING STAFF<br>(Temporary Status)/ मल्टी<br>टास्किंग स्टाफ (अ.) | 52974  |
| 47 | ANAND KUMAR/आनंद कुमार                               | MULTI TASKING STAFF<br>(Temporary Status)/ मल्टी<br>टास्किंग स्टाफ (अ.) | 52974  |
| 48 | RISHI PAL/ऋषि पाल                                    | MULTI TASKING STAFF<br>(Temporary Status)/ मल्टी<br>टास्किंग स्टाफ (अ.) | 52974  |
| 49 | Dr. R.S. RANA/डॉ. आर. एस. राणा                       | DEPUTY DIRECTOR/उप.<br>निदेशक   | 158436 |
| 50 | D. K. BHAI/डी. के. भाई                               | MULTI TASKING STAFF/मल्टी<br>टास्किंग स्टाफ                             | 68163  |
| 51 | R. S. KARISOMANAGOUDAR/ आर.<br>एस. करीसोमनागौडर      | DEPUTY DIRECTOR/उप.<br>निदेशक   | 154146 |
| 52 | S.R. SANDHYARANI/ एस.आर.<br>संध्यारानी               | COMPUTER<br>EXECUTIVE/कम्प्युटर<br>एक्सिकिटिव                           | 120468 |
| 53 | M. NARAYANASWAMY/ एम.<br>नारायणास्वामी               | MULTI TASKING STAFF/मल्टी<br>टास्किंग स्टाफ                             | 72618  |
| 54 | MANMINDER SINGH/मन्मैंदर सिंह                        | MULTI TASKING STAFF<br>(Temporary Status)/ मल्टी<br>टास्किंग स्टाफ (अ.) | 47466  |
| 55 | KAILASH CHAND SEN/कैलाश चंद सेन                      | MULTI TASKING STAFF/मल्टी<br>टास्किंग स्टाफ                             | 52404  |
| 56 | SACHIDANANDA NAIK/ सचिदानंदा<br>नायक                 | MULTI TASKING STAFF/मल्टी<br>टास्किंग स्टाफ                             | 62232  |
| 57 | SURYA KANTI BISWAL /सूर्य कांति<br>बिसवाल            | MULTI TASKING STAFF/मल्टी<br>टास्किंग स्टाफ                             | 40236  |

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|----|--|---|--------|
| 58 | BASANTA KUMAR ROUTARAY/बसंत कुमार रौतरे      | MULTI TASKING STAFF<br>(Temporary Status)/ मल्टी<br>टास्किंग स्टाफ (अ.) | 44916  |
| 59 | SURENDRA SINGH/सुरेन्द्रा सिंह               | DEPUTY DIRECTOR/उप.<br>निदेशक   | 184176 |
| 60 | JAYANT GHOSH/जयंत घोष                        | COMPUTER<br>EXECUTIVE/कम्प्युटर<br>एक्सिकिटिव                           | 123933 |
| 61 | AMAL KISHAN PAL/अमल किशन पाल                 | MULTI TASKING STAFF/मल्टी<br>टास्किंग स्टाफ                             | 69978  |
| 62 | SHANTA KR. BARDHAN/शांता कुमार<br>बर्धन      | MULTI TASKING STAFF<br>(Temporary Status)/ मल्टी<br>टास्किंग स्टाफ (अ.) | 55458  |
| 63 | Dr. SHANTA KR. DUBEY/डॉ. शांता<br>कुमार दुबे | SR. HORTICULTURE<br>OFFICER/व. बागवानी अधिकारी                          | 93900  |
| 64 | GURUCHARAN RAM/गुरुचरण राम                   | MULTI TASKING STAFF<br>(Temporary Status)/ मल्टी<br>टास्किंग स्टाफ (अ.) | 44712  |
| 65 | ROOP LAL/रूप लाल                             | MULTI TASKING STAFF<br>(Temporary Status)/ मल्टी<br>टास्किंग स्टाफ (अ.) | 50220  |
| 66 | B RAJA/बी. राजा                              | DEPUTY DIRECTOR/उप.<br>निदेशक   | 104553 |
| 67 | T. S. NARAYAN/टी. स्वामी नारायण              | MULTI TASKING STAFF/मल्टी<br>टास्किंग स्टाफ                             | 69978  |
| 68 | SMT. MEENAKSHI TIWARI/मीनाक्षी<br>तिवारी     | DEPUTY DIRECTOR/उप.<br>निदेशक   | 95136  |
| 69 | DIWAN SINGH/दीवान सिंह                       | MULTI TASKING STAFF/मल्टी<br>टास्किंग स्टाफ                             | 63948  |
| 70 | NAVNITA BARUHA/नवनिता बरुहा                  | DEPUTY DIRECTOR/उप.<br>निदेशक   | 135284 |
| 71 | GHANASHYAM TERON/घनश्याम टेरोन               | MULTI TASKING STAFF/मल्टी<br>टास्किंग स्टाफ                             | 70544  |
| 72 | N. N. DAS/एन. एन. दास                        | MULTI TASKING STAFF/मल्टी<br>टास्किंग स्टाफ                             | 67888  |
| 73 | ANIL KUMAR/अनिल कुमार                        | DEPUTY DIRECTOR/उप.<br>निदेशक   | 141312 |
| 74 | DEEP CHAND YADAV/दीप चंद यादव                | MULTI TASKING STAFF/मल्टी<br>टास्किंग स्टाफ                             | 63948  |

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|----|--|---|--------|
| 75 | RAVI KANT SINGH/रवि कान्त सिंह             | DEPUTY DIRECTOR/उप.<br>निदेशक   | 184176 |
| 76 | RAVI KUMAR SHARMA/रवि कुमार शर्मा          | MULTI TASKING STAFF/मल्टी<br>टास्किंग स्टाफ                             | 56448  |
| 77 | D. K. CHAUDHARY/डी. के. चौधरी              | LOWER DIVISION<br>CLERK/अवर श्रेणी लिपिक                                | 66432  |
| 78 | SHARAVAN KUMAR/श्रवण कुमार                 | MULTI TASKING STAFF/मल्टी<br>टास्किंग स्टाफ                             | 68928  |
| 79 | V. V. BABAR/वि. वि. बाबर                   | MULTI TASKING STAFF<br>(Temporary Status)/ मल्टी<br>टास्किंग स्टाफ (अ.) | 55458  |
| 80 | SATISH KR. SHARMA/सतीश कुमार शर्मा         | DEPUTY DIRECTOR/उप.<br>निदेशक   | 163440 |
| 81 | BHRAMAR JYOTI BRAHMA/भ्रमर ज्योति भ्रमा    | DEPUTY MANAGING<br>DIRECTOR/उप. प्र. निदेशक                             | 232686 |
| 82 | SURINDER SINGH NIJHAR/सुरिन्दर सिंह निज्जर | DEPUTY DIRECTOR/उप.<br>निदेशक   | 154146 |
| 83 | BALWAN SINGH/बलवान सिंह                    | MULTI TASKING STAFF/मल्टी<br>टास्किंग स्टाफ                             | 59418  |
| 84 | NIRMALA DEVI/निर्मला देवी                  | MULTI TASKING STAFF/मल्टी<br>टास्किंग स्टाफ                             | 56283  |
| 85 | SUNDER SINGH/सुंदर सिंह                    | MULTI TASKING STAFF<br>(Temporary Status)/ मल्टी<br>टास्किंग स्टाफ (अ.) | 55458  |
| 86 | PREM CHAND/प्रेम चंद                       | MULTI TASKING STAFF<br>(Temporary Status)/ मल्टी<br>टास्किंग स्टाफ (अ.) | 55458  |
| 87 | NAGENDER RAY/नगेंदर राय                    | MULTI TASKING STAFF/मल्टी<br>टास्किंग स्टाफ                             | 54888  |
| 88 | BHAGIRATH/भागीरथ                           | MULTI TASKING STAFF/मल्टी<br>टास्किंग स्टाफ                             | 52404  |
| 89 | DEEP RAM SHARMA/दीप राम शर्मा              | COMPUTER<br>EXECUTIVE/कम्प्युटर<br>एक्सिकिटिव                           | 67218  |
| 90 | MAHENDER SINGH/महेंद्र सिंह                | MULTI TASKING STAFF<br>(Temporary Status)/ मल्टी<br>टास्किंग स्टाफ (अ.) | 50166  |

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| 91  | ARJUN SINGH/अर्जुन सिंह                      | MULTI TASKING STAFF<br>(Temporary Status)/ मल्टी<br>टास्किंग स्टाफ (अ.) | 50166  |
| 92  | A. R. MALIK/ए. आर. मालिक                     | MULTI TASKING STAFF/मल्टी<br>टास्किंग स्टाफ                             | 66444  |
| 93  | JUSTIN THARIYAN/ जस्टिन थेरियन               | MULTI TASKING STAFF/मल्टी<br>टास्किंग स्टाफ                             | 32910  |
| 94  | I. N. SAHAI/आई. एन. सहाय                     | DEPUTY DIRECTOR/उप.<br>निदेशक   | 141312 |
| 95  | GAYA RAM/गया राम                             | MULTI TASKING STAFF/मल्टी<br>टास्किंग स्टाफ                             | 63948  |
| 96  | RAM MILAN/राम मिलन                           | MULTI TASKING STAFF<br>(Temporary Status)/ मल्टी<br>टास्किंग स्टाफ (अ.) | 50220  |
| 97  | AVANISH KUMAR SHARMA/अवनीश<br>कुमार शर्मा    | SR. HORTICULTURE<br>OFFICER/व. बागवानी अधिकारी                          | 93900  |
| 98  | P. SRIDHAR/पी. श्रीधर                        | COMPUTER<br>EXECUTIVE/कम्प्यूटर<br>एक्सिकिटिव                           | 111684 |
| 99  | SANSAR AHMED/संसार अहमद                      | DEPUTY DIRECTOR/उप.<br>निदेशक   | 141312 |
| 100 | VIDYA PAL/विद्या पाल                         | MULTI TASKING STAFF<br>(Temporary Status)/ मल्टी<br>टास्किंग स्टाफ (अ.) | 50220  |
| 101 | HOSHIAR SINGH/ होशियार सिंह                  | DEPUTY DIRECTOR/ उप.<br>निदेशक  | 141312 |
| 102 | S. S. KADU/एस. एस. कडु                       | DEPUTY DIRECTOR/उप.<br>निदेशक   | 144807 |
| 103 | H. K. P. S. CHAUHAN/एच. के. पी. एस.<br>चौहान | MULTI TASKING STAFF/मल्टी<br>टास्किंग स्टाफ                             | 63948  |
| 104 | ARUN KUMAR SINGH/अरुण कुमार<br>सिंह          | DEPUTY DIRECTOR/उप.<br>निदेशक   | 154146 |
| 105 | REKHA PATIL/रेखा पाटिल                       | MULTI TASKING STAFF/मल्टी<br>टास्किंग स्टाफ                             | 57768  |
| 106 | SUJIT SUMIT PURTY/सुजीत सुमित पूर्ति         | SR. HORTICULTURE<br>OFFICER/व. बागवानी अधिकारी                          | 83604  |
| 107 | MUNNI DEVI/मुन्नी देवी                       | MULTI TASKING STAFF/मल्टी<br>टास्किंग स्टाफ                             | 51000  |

# **Annexure- 11**

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## SCHEMES/PROGRAMMES

### 1. Development of Commercial Horticulture through Production and Post-Harvest Management

Under this scheme, projects for establishment of commercial production units in open fields as well as under protected conditions, post-harvest management and primary processing units are eligible for financial assistance.

#### Description of components and Pattern of Assistance

| Sr. No. | Particulars  | Description   | Pattern of Assistance   |
|---------|--|---|---|
| 1.1     | Commercial Horticulture Development in open field conditions on project mode | National Horticulture Board considers will take up integrated commercial horticulture development projects in open field conditions on project mode, including components viz planting material, plantation, irrigation, fertigation, mechanization, precision farming, GAP etc. for projects covering area over 2.00 ha. (5 Acres). Integrated production unit on Mushroom and tissue culture are eligible for assistance under this component. The components like farm machinery and PHM infrastructure, irrigation and micro irrigation etc. are also eligible under the scheme for assistance in existing/new orchards/projects to increase productivity | Credit linked back-ended subsidy @ 40% of project cost limited to Rs 30.00 lakh per project in general areas and @ 50% of project cost limited to Rs. 37.50 lakh in NE Region, Hilly and Scheduled areas.             |
| 1.2     | Commercial Horticulture Development in protected cover on project mode       | Commercial horticulture development projects under protected cover on project mode including components viz. planting material, plantation, irrigation, fertigation, mechanization, etc for projects having area over 2500 sq meter are being considered. Activities like construction of green houses, shade net house, plastic mulching, and plastic tunnel, anti bird /hail nets etc are eligible for assistance. However, for availing subsidy, all material/technology should conform to prescribed standards.   | Credit linked back-ended subsidy @ 50% of the total project cost limited to Rs 56.00 lakh per project as per admissible cost norms. (Board is permitted to take up projects under protected cultivation in an area of |

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|     |   |   |  |
|-----|---|---|--|
|     |   | 307   | 1000 sqm. and above in NE States).   |
| 1.3 | Integrated Post Harvest Management projects | i) Integrated Post Harvest Management projects relating to Pack House, Ripening Chamber, Reefer Van, Retail Outlets, Pre-cooling unit, etc. are assisted under this component. NHB also accepts standalone projects of PHM in component mode. | Credit linked back-ended subsidy @ 35% of the total project cost limited to Rs 50.75 lakh per project in general area and @ 50 % of project cost limited to Rs. 72.50 lakh per project in NE, Hilly and Scheduled areas.                     |
|     |   | ii) Primary processing units of fruits, vegetables, flowers, cashew and aromatic plants only.   | Credit linked back ended subsidy @ 35% of cost limited to Rs.8.75 lakh per project in general areas and @ 50% of project cost limited to Rs. 12.50 lakh per project in NE, Hilly and Scheduled areas, ensuring backward and forward linkage. |

## 2 Capital Investment Subsidy Scheme for Construction/Expansion/ Modernization of Cold Storages and Storages for Horticulture Products

Credit linked projects relating to Cold Storages including Controlled Atmosphere (CA) and their modernization are eligible for assistance under this component.

### Description of components and Pattern of Assistance



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| Sr. No. | Particulars   | Items   | Pattern of Assistance   |
|---------|---|---|---|
| 2.1     | Cold Storage unit Type-1 -- basic type with single temperature zone                               | NHB to take up projects with capacity above 5000 MT up to 10000 MT as per following rates. <ul style="list-style-type: none"> <li>• @Rs. 8000/MT for capacity up to 5000 MT</li> <li>• @Rs. 7600/MT for capacity between 5001 to 6500 MT</li> <li>• @Rs. 7200/MT for capacity between 6501 to 8000 MT</li> <li>• @Rs. 6800/MT for capacity between 8001 to 10000 MT</li> </ul>  | Credit linked back-ended subsidy @35% of the cost of project (50% in NE, Hilly Areas and Scheduled areas) for capacity above 5000 MT. For calculation of capacity 3.4 cubic meters (cum.) (120 cubic feet {cft}, of chamber volume shall be considered equivalent to 1 MT storage capacity. |
| 2.2     | Cold Storage unit Type- 2 - with multiple temperature zones and basic material handling equipment | NHB to take up projects with capacity above 5000 MT up to 10000 MT as per following rates. <ul style="list-style-type: none"> <li>• @Rs. 10000/MT for capacity up to 5000 MT</li> <li>• @Rs. 9500/MT for capacity between 5001 to 6500 MT</li> <li>• @Rs. 9000/MT for capacity between 6501 to 8000 MT</li> <li>• @Rs. 8500/MT for capacity between 8001 to 10000 MT</li> </ul> | (Board is permitted to take up cold storage projects in NE Area for capacity of 1000 MT or above)   |
| 2.3     | Cold Storage unit Type- 2 - with add on technology for Controlled Atmosphere                      | NHB to take up projects with capacity above 5000 MT up to 10000 MT as per Type 2 rates given above.<br>Additional Rs. 10,000/MT for add on components of controlled atmosphere technology as per component wise cost.   |   |
| 2.4     | Technology induction and modernization of cold chain  | <ul style="list-style-type: none"> <li>• @Rs. 5000/MT for capacity between 5001 to 10000 MT</li> <li>• Components of modernization include PLC equipment, packaging line, dock levelers, advance graders, alternate technologies, stacking system, modernization of insulation and refrigeration etc.</li> </ul>  |   |

### 3 Technology Development and Transfer for Promotion of Horticulture

#### 3.1 Objectives

Projects for popularization of identified new technologies/tools/techniques for commercialization/adoption etc. shall be undertaken through following sub-components:

#### 3.2 Components & Pattern of Assistance

| S.No. | Components | Pattern of Assistance |
|-------|------------|-----------------------|
|-------|------------|-----------------------|

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|      |   |   |
|------|---|---|
| i    | Setting up of block/mother plant and root stock nursery (Area above 4 ha)   | Project based - 100% and only through Govt. agency/Public Sector @ Rs.100.00 Lakh /ha for effective nursery area including virus indexing, tissue culture lab etc.  |
| ii   | Acquisition of technologies including import of planting material from other countries for evaluation and mass multiplication in order to increase production & productivity of horticulture crops  | Project based - 100% and only through Govt. agency/PSUs @ Rs.50.00 lakh/project   |
| iii  | Import/procurement of new machines and Tools for horticulture for demonstration purpose   | Rs. 50.00 lakh/ machine. 100% of total cost and only through Govt. agency/Public Sector. Proposals of Growers Associations promoted by NHB and Co-operative Societies and Farmers Producers Organization may also be considered on merit as per direction of Board of Directors |
| iv   | Development & Transfer of Technology for promoting high quality commercial production:-<br>(i) Pilot project for introduction of new farm input and appropriate technologies etc.<br>(ii) Development and introduction of new protocol relating to PHM, Cold Chain, Primary processing and introduction of new tools/ equipment/machineries for PHM, storage and handling etc.<br>(iii) R &D projects for solving specific problems related to production, PHM, packaging, storage, handling and transport etc. | Up to Rs.25.00 lakh/ project as 100% of total cost and only through Govt. agency /PSU   |
| V    | Long Distance Transport Solution component to facilitate long distance transportation and bulk movement of horticulture products through rail etc.  | Project based Rs 2000.00 lakh   |
| vi   | Product Promotion and Market Development Services- Horti-fairs  | 100% of cost by Central Nodal Agency @Rs. 25.00 lakh  |
| vii  | Exposure visit of farmers (Outside State)   | Project based as per actual, 100% of the cost   |
| viii | Visit Abroad for Government Officers  | Rs. 6.00 lakh per participant, 100% of air / rail travel and  |

*[Handwritten signatures]*

# **Annexure- 12**



*Speed Post*  
 भारतीय लेखापरीक्षा तथा लेखा विभाग  
 कार्यालय महानिदेशक लेखापरीक्षा (केन्द्रीय), चण्डीगढ़  
 Indian Audit & Accounts Department  
 Office of The Director General of Audit (Central),  
 Chandigarh



(59)

सं०/No: डी.जी.ए. (सी) के व्यय/SAR NHB/2021-22/22-23/ 1852

दि०/Dated: 28-10-2022

सेवा में,

सचिव,  
 कृषि एवं किसान कल्याण मंत्रालय  
 (Ministry of Agriculture and Farmers Welfare),  
 भारत सरकार,  
 कृषि भवन,  
 नई दिल्ली - 110001

विषय: National Horticulture Board, Gurugram के वर्ष 2021-22 के लेखाओं पर पृथक लेखापरीक्षा प्रतिवेदन

महोदय,

कृपया National Horticulture Board, Gurugram के वर्ष 2021-22 के लेखाओं पर पृथक लेखापरीक्षा प्रतिवेदन (Separate Audit Report) संसद के दोनों सदनों के समक्ष प्रस्तुत करने हेतु सलंगन पायें। संसद में प्रस्तुत होने तक प्रतिवेदन को गोपनीय रखा जाए।

संसद में प्रस्तुत करने के उपरांत प्रतिवेदन की पांच प्रतियाँ इस कार्यालय को भी भेज दी जाएँ।

कृपया इस पत्र की पावती भेजें।

भवदीय,

सलंगन: उपरोक्त अनुसार

- हस्ता/-

महानिदेशक

उपरोक्त की प्रतिलिपी वर्ष 2021-22 की पृथक लेखापरीक्षा प्रतिवेदन की प्रति सहित आवश्यक कार्यवाही हेतु प्रबंध निदेशक, National Horticulture Board, 85, Institutional Area, Sector 18, Gurugram 122015 को प्रेषित की जाती है।

भवदीय  
 निदेशक (केन्द्रीय व्यय)

(60)

**Separate Audit Report of the Comptroller & Auditor General of India on the Accounts of the National Horticulture Board, Gurugram for the year ended 31 March 2022**

We have audited the Balance Sheet of the National Horticulture Board, Gurugram as at 31 March 2022, Income & Expenditure Account and Receipts & Payments Account for the year ended on that date under Section 20 (1) of the Comptroller & Auditor General's (Duties, Powers & Conditions of Service) Act, 1971. The audit has been entrusted from 2017-18 to 2021-22. National Horticulture Board has 25 operational accounting branch units, out of which seven units (Bhopal, Patna, Jammu, Ahmedabad, Nagpur, Nashik and Pune) were audited during the year 2021-22. These financial statements are the responsibility of the Board's management. Our responsibility is to express an opinion on these financial statements based on our audit.

2. This Separate Audit Report contains the comments of the Comptroller & Auditor General of India (CAG) on the accounting treatment only with regard to classification, conformity with the best accounting practices, accounting standards and disclosure norms, etc. Audit observations on financial transactions with regard to compliance with the Law, Rules & Regulations (Propriety and Regularity) and efficiency-cum-performance aspects, etc., if any, are reported through Inspection Reports/ CAG's Audit Reports separately.

3. We have conducted our audit in accordance with auditing standards generally accepted in India. These standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatements. An audit includes examining, on a test basis, evidences supporting the amounts and disclosure in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall presentation of financial statements. We believe that our audit provides a reasonable basis for our opinion.

4. Based on our audit, we report that:

- i) We have obtained all the information and explanations, which to the best of our knowledge and belief were necessary for the purpose of our audit;
- ii) The Balance Sheet, Income & Expenditure Account and Receipts & Payments Account dealt with by this report have been drawn up in the format approved by the Ministry of Finance, Government of India.
- iii) In our opinion, proper books of accounts and other relevant records have been maintained by National Horticulture Board, Gurugram in so far as it appears from our examination of such books.

iv) We further report that:

**A. General**

Reference is invited to Significant accounting policy (Schedule 24) at Sl. no. 1 which states that provision for pay for the month of March 2022 has not been made in the accounts because the same is payable in the next year.

The policy of the Board is in contravention to the instructions for compilation of Financial Statements, contained in Uniform Format of Accounts for Central Autonomous Bodies which states that the financial statements shall be prepared on accrual basis. Due to non-following the prescribed format, provision for the Salary for March 2022 paid in April 2022 amounting to ₹ 93.55 lakh has not been made in the accounts.

**B. Grant-in-Aid**

Out of total Grant of ₹ 131.49 crore (including unspent balance of ₹ 19.93 crore of the previous year, Grants received during the year 2021-22 of ₹ 108.52 crore and Board's Misc receipts of ₹ 3.04 crore), the Board utilised a sum of ₹ 79.17 crore and refunded ₹ 1.90 crore to the Government leaving a balance of ₹ 50.42 crore as unutilised, as on 31.03.2022.


**C. Management letter**

Deficiencies which have not been included in the Audit report have been brought to the notice of the Board's management through a management letter issued separately for remedial/ corrective action.

- v) Subject to our observations in the preceding paragraphs, we report that the Balance Sheet, Income & Expenditure Account and Receipts & Payments Account dealt with by this report are in agreement with the books of accounts.
- vi) In our opinion and to the best of our information and according to the explanations given to us, the said financial statements read together with the Accounting Policies and Notes on Accounts, and subject to the significant matters stated above and other matters mentioned in Annexure to this Audit Report give a true and fair view in conformity with accounting principles generally accepted in India:
  - a. In so far as it relates to the Balance Sheet, of the state of affairs of National Horticulture Board, Gurugram as at 31 March 2022; and

- b. In so far as it relates to Income & Expenditure Account, of the surplus for the year ended on that date.

For and on behalf of the C & AG of India

  
Director General of Audit  
(Central), Chandigarh

Place: Chandigarh  
Date: 28.10.2022

### Annexure to Separate Audit Report

#### 1. Adequacy of Internal Audit System

The internal audit of NHB Head Office and Jammu, Bhopal, Patna, Ahmedabad, Nagpur and Pune Branch offices for the year 2021-22 was conducted by a firm of Chartered Accountants. Internal audit of NHB Nashik Branch Office had not been conducted for the year 2021-22.

#### 2. Adequacy of Internal Control System

The internal control is considered inadequate in view of the following:

- (i) The Board has not prepared its accounting manual.
- (ii) As per clause 10 (i) of the Rules and Regulations of the Board, the Managing Committee shall meet at least once in every three months and otherwise at such times and such places as may be determined by the Chairman or the Managing Committee. During the year 2021-22, it was noticed that only one meeting of the Managing Committee was held on 25.03.2022.
- (iii) Medical claim, expenditure register, expenditure control register, stationery register and register of contracts had not been maintained by the NHB Bhopal Branch office.
- (iv) The NHB Jammu Branch office was having thirteen unserviceable items having gross value of ₹ 1.78 lakh which had not been disposed off.
- (v) As per GFR 211 (ii)(a), Fixed Asset Register is required to be maintained in form GFR-22. Though the NHB Jammu and Ahmedabad Branch Office had maintained the Fixed Asset Registers, the same had not been maintained in the proper format. No entries had been made in the year 2021-22 in the Fixed Assets Register by NHB Ahmedabad Branch Office.
- (vi) Following deficiencies were noticed in Cash Book maintained by the NHB Nashik Branch office:
  - Monthly closing had not been carried out and total of the month in respect of Receipt and Payment had not been exhibited. Also, no certification of the amount had been done by the competent authority.
  - Surprise check had not been carried out by Head of Office and certificate to that effect had not been given.
  - Voucher Numbers for the period April 2019 to March 2020 and December 2020 to March 2021 had not been mentioned.



- Overwriting had been carried out, which was not attested by the dealing staff.

**3. Physical verification of Fixed Assets**

Physical verification of Fixed Assets for the year 2021-22 had been conducted in respect of the NHB Head Office, NHB Patna, Jammu, Bhopal, Ahmedabad, Nagpur, Nashik and Pune Branch offices.

**4. Physical verification of Inventory**

The Board has prepared an online stock balance report as on 31 March 2022. However, physical verification of inventories has not been carried out. Physical verification of Inventory had been conducted by the NHB Patna, Bhopal, Ahmedabad, Nagpur, Pune Branch offices during the year 2021-22.

**5. Statutory dues**

The Board was regular in depositing the undisputed statutory dues.

  
Director

## National Horticulture Board

Compliance sheet in respect of observations included in the last SAR, Annexure to SAR and Management Letter to SAR (including compliance to the persistent irregularities) for the year 2020-21

| SL. No. | Comment No.   | Observation   | Reply   |
|---------|---|---|---|
| 1.      | A. Balance Sheet Assets Fixed Assets (Schedule 8)<br>Capital work in progress : 0 | Above does not include amount payable to party in respect of Civil and other Allied works (work for re-design, repair and remodeling workspace) at NHB Head Office amounting to Rs. 16.55 lakh. even though the work was in progress and the bill was also raised in March 2021. This has resulted in understatement of Capital Work in progress as well as Current Liabilities and Provisions by Rs.16.55 lakh.            | The Amount of Rs. 16.55 lakh payable to party in respect of civil and other allied works at NHB, Head Office was not included in the books of accounts for the year 2020-21 due to the work was under progress and the party raised the part bill. Now, the work has been completed and entire amount booked under proper head of accounts during the current financial year. Similarly, the provision of such type of expenditure has been made during current financial year and shown to the audit team. |
| 2.      | B. Significant Accounting Policies (Schedule 24)                                  | I. The Policy of the Board is in contravention to the instructions for compilation of Financial Statements, contained in Uniform Format of Accounts for Central Autonomous Bodies which states that the financial statements shall be prepared on accrual basis. Due to non following the prescribed format, provision for the Salary for March 2021 paid in April 2021 amounting Rs.91.09 Lakhs not been made in accounts. | The NHB has followed the past practice in this case and no change in the past practice is done by NHB during current financial year. These facts have also been disclosed by National Horticulture Board in Annual Accounts in Schedule No. 24- Significant Accounting Policies i.e., schedules forming part of the accounts for the period ended 31.03.2021.   |
|         |   | II. The note is deficient to the extent that the Board has made provision for allowances such as T.A., LTC, Children Education Allowance, etc., pertaining to the year 2020-21 but paid in the year 2021-22 in the accounts.  | The note in Schedule No. 24- Significant Accounting Policies has been updated during current financial year   |
| 3.      | C. General  | During the year, the Board changed the accounting policy regarding provision towards Retirement Benefits (Gratuity and accumulated leave encashment) from accrual basis to actuarial basis. However, the Board has not disclosed the change in accounting policy and the impact of change in accounting policy. Thus, notes to the accounts are deficient to that extent.   | The Board disclosed the same at point no. 12 – Retirement benefit of Schedule 24 - Significant Accounting Policies.   |

|                      |  |           |
|----------------------|--|-----------|
| 4. ● D. Grant-in-Aid | Out of total Grant of Rs. 156.95 crore (including unspent balance of Rs. 51.09 crore of the previous year, Grants received during the year 2020-21 of Rs. 103.95 crore and Board's Misc receipts of Rs.1.91 crore), the Board utilized a sum of Rs. 109.29 crore and refunded Rs. 27.73 crore to the Government, leaving a balance of Rs.19.93 crore as un-utilized, as on 31.03.2021. | Confirmed |
|----------------------|--|-----------|

**Compliance sheet in respect of observations included in the last SAR, Annexure to SAR and Management Letter to SAR (including compliance to the persistent irregularities)**

**Annexure to Separate Audit Report :-**

| SL. No. | Comment No.                                | Observation   | Reply  |
|---------|--|---|--|
| 1.      | <b>Adequacy of Internal Audit System</b>   | Adequacy of Internal Audit System<br>The internal audit of NHB, Gurugram for the year 2020-21 was conducted by a firm of Chartered Accountants. Nagpur Branch office remained unaudited.  | There is no separate internal audit wing in NHB. However, the internal audit wing of the Principal Accounts Office of the Ministry of Agriculture & Farmers Welfare, Govt. of India conducts the audit of NHB at various intervals according to their own schedule. The latest year for which audit of NHB conducted and internal audit compliance report is issued, is for the accounting year 2012-13. The NHB also gets the internal audit conducted on yearly basis from the firms of Chartered Accountants empanelled with NHB. The Internal Audit Reports of f.y. 2020-21 & 2021-22 are shown to the audit team. |
| 2.      | <b>Adequacy of Internal Control System</b> | The internal control is considered inadequate in view of the following:<br><br>1. The Board has not prepared its accounting manual.   | NHB has not prepared its own accounting manual. However, NHB is preparing its Annual Accounts in the prescribed format issued by the Govt. of India for Central Autonomous Bodies. A copy of Annual Accounts of NHB for the year 2020-21 prepared in said prescribed format has been given to the audit team. There is no change in the format.  |
|         |  | 2. As per clause 10(i) of the Rules and Regulations of the Board, the managing committee shall meet at least once in every three months and otherwise at such places as may be determined by the Chairman or the Managing committee. During the year 2020-21, only one meeting (15.03.2021) of the Managing Committee was held in violation of the above rules. | NHB has noted that in future meetings of Managing Committee as per Rules would be conducted. With regard to meetings in the year 2020-21, it is submitted that due to COVID-19 pandemic, the regular meetings could not be held and urgent issue, if any, was decided on file with the approval of Chairman, Managing Committee, NHB.  |
|         |  | 3. Many Earnest Money Deposits were pending since long.   | The NHB deposits Earnest Money (EMD) to assign any work contract to the party till the completion of work assigned and thereafter on receipt of request of the   |

|    |                                       |  |  |
|----|---------------------------------------|--|--|
|    |                                       |  | <p>party EMD is refunded to them. The pending EMD is due, either the party has not made any request to release EMD or their work contract is still in force. The matter is being pursued regularly to dispose off this issue. It is intimated to the audit party that NHB has refunded EMD in four cases during the year 2020-21. Moreover, the Board has refunded Rs 1.77 lakh during the year 2021-22 also.</p>  |
|    |                                       | <p>4. As per GFR 21 1 (ii)(a) Fixed Assets Register has to be maintained in Form G.F.R.22. Though Fixed Assets Registers have been maintained by Chandigarh and Shimla Branch Offices but the same have not been maintained in the proper format.</p>  | <p>Centre Incharge NHB Chandigarh and Shimla has noted the observation for compliance in future.</p>   |
|    |                                       | <p>5. Unserviceable material was lying for auction in respect of Chandigarh, Shimla and Kolkata, Chennai and Trivandrum Branch Offices.</p>  | <p>Process for disposal of unserviceable items at NHB Chandigarh is in progress and will be auctioned in current financial year along with items lying at NHB Shimla.</p> <p>Centre Incharge NHB Kolkata has disposed off unserviceable items on 15.11.2021 para has been settled by Indian Audit and Accounts Department Office of the Director General of Audit, Central, Kolkata (copy enclosed).</p> <p>Centre Incharge NHB Chennai &amp; Trivendrum office has noted the observation for compliance</p> |
|    |                                       | <p>6. Utilization Certificates in respect of subsidy amounting to Rs.24.31 crore were not obtained from the banks by the Chennai Branch Office.</p>  | <p>Centre Incharge NHB Chennai has received most of the utilization certificates (UC), the matter is followed up for receiving UC's in all cases.</p>  |
| 3. | Physical verification of Fixed Assets | <p>Physical verification of Fixed Assets as on 31 March 2021 was conducted during June/ July 2021 and physical verification of Library Books was conducted in November 2020 in respect of NHB Head Office. Physical verification of Fixed Assets was conducted by the Chandigarh Branch Office in September 2021 but period of last physical verification of Library</p> | <p>Physical verification of Fixed Assets at NHB Chandigarh and Shimla has been conducted a copy of the same is enclosed.</p> <p>Physical verification of Fixed Assets and library books at NHB Nagpur has been conducted a copy of the same is enclosed.</p> <p>Physical verification of Fixed Assets at NHB Kolkata has been conducted and para is</p>  |

|    |   |  |   |
|----|---|--|---|
|    |   | Books was not made available. Physical verification of Fixed Assets was not conducted by the Shimla Branch office after 2018-19. Physical verification of Fixed Assets was not conducted by the Kolkata Branch office during the year 2020-21. Physical verification of Fixed Assets except Library Books was conducted by the Nagpur Branch Office.   | settled by Indian Audit and Accounts Department Office of the Director General of Audit, Central, Kolkata (copy enclosed).  |
| 4. | <b>Physical verification of Inventory</b> | <p>The Board has prepared an online stock balance report as on 31 March 2021.</p> <p>However, Physical verification of Inventory has not been carried out. Physical verification of Inventory was not conducted by the Shimla Branch office after 2018. 19. Physical verification of Inventory was not conducted by the Chandigarh and Kolkata Branch Offices for the year 2020-21. The period of last physical verification of inventory in respect of Chandigarh Branch Office was not made available.</p> | <p>NHB Head Office has noted the observation for compliance in future.</p> <p>Physical verification of Inventory at NHB Kolkata has been conducted and para is settled by Indian Audit and Accounts Department Office of the Director General of Audit, Central, Kolkata (copy enclosed).</p> |
| 5. | <b>Statutory dues</b>                     | The Board was regular in depositing the undisputed statutory dues. NHB Shimla Branch office did not deduct TDS on office rent of Rs.3.21 lakh paid during the year in contravention to Section 194-1 of the Income Tax Act 1961.   | Centre Incharge NHB Shimla has noted the observation for compliance in future.  |

**Compliance sheet in respect of observations included in the last SAR, Annexure to SAR and Management Letter to SAR (including compliance to the persistent irregularities)**

**Annexure to Management Letter**

| SL. No. | Comment No.  | Observation  | Reply  |
|---------|--|--|--|
| 1.      | <b>Balance Sheet</b><br><br><b>Corpus Capital Fund and Liabilities</b><br><b>Current Liabilities and Provisions (Schedule 7)</b><br><br><b>Other Current liabilities:</b><br><b>Rs.251.71 lakh</b> | <b>A.1</b> Above includes negative balance amounting to Rs.0.74 lakh on account of Grant Thornton Bharat LLP. The same should have been shown under Current Assets. This has resulted into understatement of Current Liabilities as well as Current Assets by 0.74 lakh.<br><br><b>A.2</b> Above does not include provision in respect of outstanding expenses amounting to Rs.0.51 lakh as on 31 March 2021 in respect of NHB Shimla branch office. This has resulted in understatement of Current liabilities and Provisions as well as expenditure for the year 2020-21 by Rs.0.51 lakh each. | <p>M/S Grant Thornton Bharat LLP is a service provider to NHB and the grouping of the said firm is under Sundry Creditors (Current Liabilities), therefore NHB has shown debit balance of ₹. 0.74 lakh in the list of Sundry Creditors being amount recoverable from them.</p> <p>The recoverable amount of ₹. 0.74 lakh has been recovered during financial year 2021-22 and regrouped during the current financial year.</p> <p>Centre Incharge NHB Shimla has noted the observation for compliance in future.</p> |
|         |  | <b>B.</b> There was discrepancy between bank statement (Bank of India) and Imprest reconciliation statement for the year 2020-21 in respect of NHB Kolkata Branch Office. As per Imprest reconciliation statement, the utilization of funds was shown as Rs.37.91 Lakh, whereas as per bank statement, the amount was Rs.37.66 Lakh. The difference of Rs.0.25 Lakh needs to be reconciled. Similarly, total credit as per bank statement was Rs.35.89 lakh, whereas as per imprest reconciliation statement, it was Rs.35.85 Lakh. The difference of Rs.0.04 Lakh needs to be reconciled.       | <p>As informed by Centre Incharge NHB Kolkata, The para has already been dropped vide R/Note of IR: 21-22/NHB, Kol/46 by Indian Audit and Accounts Department Office of the Director General of Audit, Central, Kolkata (copy enclosed).</p>   |

# **Annexure- 13**



Sub: Lok Sabha Star Question No 384 serial No. 04 regarding "Expansion of Horticulture Value Chain" by Shri Sudhakar Tukaram Shrangare due for answer on 28.03.2023 - reg.

FR is a F. No. 16026/13/2023-MIDH dated 22.03.2023 received from Shri Pankaj Sharma, Assistant Director (MIDH), DA&FW, New Delhi on the above mentioned subject and requested NHB to furnish the requisite information immediately. The details of above question and draft reply of NHB are as under:

| Sl.no. | Parliament Question   | NHB reply  |
|--------|---|--|
| A      | Whether the Government has formulated any plan for expansion of Horticulture Value Chain across the country:  | As far as NHB is concerned, the Board is implementing a schemes namely<br>1. "Development of Commercial Horticulture through Production and Post Harvest Management of Horticulture Crops" for a better alternative to increase the income of farmers in which the financial support in the form of back-ended subsidy is provided for setting up units relating to horticulture sector such as production related projects, PHM viz. Pack House, Ripening Chamber, Refer Van, Retail Outlets, Pre-cooling units, Primary processing etc. The brief of the scheme is as under:-  |
| B      | If so, the details thereof; and   | 1.1 Open Filed Cultivation- Credit linked back-ended subsidy @ 40% of the total project cost limited to Rs 30.00 lakh per project in general area and @ 50% of project cost limited to Rs. 37.50 lakh in NE Region and Hilly States and Scheduled areas for horticulture projects in open field condition on project mode including component viz. planting material, plantation, irrigation, fertigation, mechanization, GAP etc. for projects covering area over 2.00 ha (5 Acres). In case of NE Region, projects having area over 1 Acre are eligible.<br>1.2 Protected Cover/ Cultivation - Credit linked back-ended subsidy @ 50% of project cost limited to Rs 56.00 lakh per project for horticulture project in protected condition on project mode including components viz Green House, Shade net house, plastic tunnels, planting material, plantation, irrigation, fertigation, mechanization, etc for project having area over 2500 sq meter. In case of NE Region, projects having area over 1000 sq meter are eligible.<br>1.3 Post Harvest Management- Integrated PHM Projects relating to Pack House, Ripening Chamber, Refer Van, Retail Outlets, Pre-cooling units, Primary processing etc. Credit linked back-ended@35% of the project cost limited to Rs. 50.75 lakh per project in general area and 50% of project cost limited to Rs. 72.50 lakh per project in NE Region, Hilly States and Scheduled areas for post-harvest management projects/components.                                 |
| C      | The details of fresh steps taken by the Government to strengthen the horticulture sector especially the cultivation of vegetables and flowers for increasing the income of farmers? | 2. Capital Investment Subsidy for Construction/ Expansion/Modernization of Cold Storages and Storages for Horticulture Products", under this scheme, credit linked back-ended subsidy @35% of the capital cost of the project in general areas and @50% in case of North East, Hilly States & Scheduled areas for Cold storage capacity above 5000 MT and up to 10000 MT is sanctioned for construction/ expansion/ modernization of cold storage and CA store. In case of NE Region the capacity above 1000 MT are also eligible. There is no state-wise/district-wise target. The above schemes are demand driven and being implemented across the country.<br><br>In addition to "The National Horticulture Board, Ministry of Agriculture & Farmers' Welfare (MoA&FW). Govt has launched "Horticulture Cluster Development Programme" and its operational guidelines was published on 29th October, 2021. This Programme is designed to leverage the geographical specialization of horticulture clusters and promote integrated and market-led development of pre-production, production, post-harvest, logistics, branding and marketing activities.<br><br>The Ministry has identified 55 Horticulture clusters and out of these, the Cluster Development Programme (CDP) is being implemented in shortlisted 12 horticulture clusters under pilot phase and the programme will be scaled up to cover all the clusters based on the learning's from the pilot phase. The details of 12 clusters are as below: |

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## राष्ट्रीय बागवानी बोर्ड

| Sl. no. | Crop        | Identified Cluster                        | State                                 |
|---------|-------------|---|---------------------------------------|
| 1       | Apple       | 1. Shopian<br>2. Kinnaur                  | Jammu & Kashmir<br>Himachal Pradesh   |
| 2       | Mango       | 1. Lucknow<br>2. Kutch<br>3. Mahabubnagar | Uttar Pradesh<br>Gujarat<br>Telangana |
| 3       | Banana      | 1. Anantapur<br>2. Theni                  | Andhra Pradesh<br>Tamil Nadu          |
| 4       | Grapes      | 1. Nashik                                 | Maharashtra                           |
| 5       | Pineapple   | 3. Sepahijala                             | Tripura                               |
| 6       | Pomegranate | Solapur<br>Chitradurga                    | Maharashtra<br>Karnataka              |
| 7       | Turmeric    | West Jaintia Hills                        | Meghalaya                             |

As on date, Implementing Agencies for five (5) Clusters i.e., Anantapur (Banana) in Andhra Pradesh, Shopian (Apple) in Jammu & Kashmir, Nashik (Grape) in Maharashtra, West Jaintia Hills (Turmeric) in Meghalaya and Mahabubnagar (Mango) in Telangana have been finalized. Remaining clusters are in progress.

If approved, NHB may reply to the above Lok Sabha Questions as per draft is placed below for kind perusal and approval.

Submitted please.

(C.P. Gandhi)  
Dy. Director

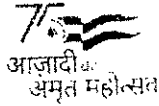
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राष्ट्रीय बागवानी बोर्ड  
National Horticulture Board



आज़ादी का  
अमृत महोत्सव

# राष्ट्रीय बागवानी बोर्ड

कृषि एवं किसान कल्याण मंत्रालय, भारत सरकार  
85, इंस्टीच्यूशनल एरिया, सैक्टर-18, गुरुग्राम-12205

## National Horticulture Board

Ministry of Agriculture & Farmers Welfare, Govt. Of India  
Plot No. 85, Sector-18, Institutional Area, Gurugram-122015

March 24, 2023

NHB/CC/P.Q.-384/2022-23/

Shri Pankaj Sharma  
Assistant Director (MIDH)  
DA&FW, Krishi Bhawan, New Delhi  
Email: pumidh2021@gmail.com

Sub: Lok Sabha Star Question No 384 serial No. 04 regarding "Expansion of Horticulture Value Chain" by  
Shri Sudhakar Tukaram Shrangare due for answer on 28.03.2023 - reg.

Sir,  
I am directed refer to your letter no. F. No. 16026/13/2023-MIDH dated 22.03.2023 on the subject cited  
above and to say that the point-wise reply of the question are as under:-

| Sl.no. | Parliament Question   | NHB reply   |
|--------|---|---|
| A      | Whether the Government has formulated any plan for expansion of Horticulture Value Chain across the country;  | As far as NHB is concerned, the Board is implementing a schemes namely<br>3. <b>"Development of Commercial Horticulture through Production and Post Harvest Management of Horticulture Crops"</b> for a better alternative to increase the income of farmers in which the financial support in the form of back-ended subsidy is provided for setting up units relating to horticulture sector such as production related projects, PHM viz. Pack House, Ripening Chamber, Refer Van, Retail Outlets, Pre-cooling units, Primary processing etc. The brief of the scheme is as under:-<br><br><b>1.1 Open Filed Cultivation-</b> Credit linked back-ended subsidy @ 40% of the total project cost limited to Rs 30.00 lakh per project in general area and @ 50% of project cost limited to Rs. 37.50 lakh in NE Region and Hilly States and Scheduled areas for horticulture projects in open field condition on project mode including component viz, planting material, plantation, irrigation, fertigation, mechanization, GAP etc. for projects covering area over 2.00 ha (5 Acres). In case of NE Region, projects having area over 1 Acre are eligible.<br><br><b>1.2 Protected Cover/ Cultivation -</b> Credit linked back-ended subsidy @ 50% of project cost limited to Rs 56.00 lakh per project for horticulture project in protected condition on project mode including components viz Green House, Shade net house, plastic tunnels, planting material, plantation, irrigation, fertigation, mechanization, etc for project having area over 2500 sq meter. In case of NE Region, projects having area over 1000 sq meter are eligible.<br><br><b>1.3 Post Harvest Management-</b> Integrated PHM Projects relating to Pack House, Ripening Chamber, Refer Van, Retail Outlets, Pre-cooling units, Primary processing etc. Credit linked back-ended@35% of the project cost limited to Rs. 50.75 lakh per project in general area and 50% of project cost limited to Rs. 72.50 lakh per project in NE Region, Hilly States and Scheduled areas for post-harvest management projects/components.<br><br><b>2. Capital Investment Subsidy for Construction/ Expansion/Modernization of Cold Storages and Storages for Horticulture Products",</b> under this scheme, credit linked back-ended subsidy @35% of the capital cost of the project in general areas and @50% in case of North East, Hilly States & Scheduled areas for Cold storage capacity above 5000 MT and up to 10000 MT is sanctioned for construction/ expansion/ modernization of cold storage and CA store. In case of NE Region the capacity above 1000 MT are also eligible. There is no state-wise/district-wise target. The above schemes are demand driven and being implemented across the country. |
| B      | If so, the details thereof; and   |   |
| C      | The details of fresh steps taken by the Government to strengthen the horticulture sector especially the cultivation of vegetables and flowers for increasing the income of farmers? |   |

*(Signature)*

In addition to "The National Horticulture Board, Ministry of Agriculture & Farmers' Welfare (MoA&FW), GoI has launched "Horticulture Cluster Development Programme" and its operational guidelines was published on 29th October, 2021. This Programme is designed to leverage the geographical specialization of horticulture clusters and promote integrated and market-led development of pre-production, production, post-harvest, logistics, branding and marketing activities.

The Ministry has identified 55 Horticulture clusters and out of these, the Cluster Development Programme (CDP) is being implemented in shortlisted 12 horticulture clusters under pilot phase and the programme will be scaled up to cover all the clusters based on the learning's from the pilot phase. The details of 12 clusters are as below:

| Sl. no. | Crop        | Identified Cluster                       | State                                 |
|---------|-------------|--|---------------------------------------|
| 1       | Apple       | 1. Shopian<br>2. Kinnaur                 | Jammu & Kashmir<br>Himachal Pradesh   |
| 2       | Mango       | 1. Lucknow<br>2. Kutch<br>3. Mahbubnagar | Uttar Pradesh<br>Gujarat<br>Telangana |
| 3       | Banana      | 1. Anantapur<br>2. Theni                 | Andhra Pradesh<br>Tamil Nadu          |
| 4       | Grapes      | 1. Nashik                                | Maharashtra                           |
| 5       | Pineapple   | 3. Sepahijala                            | Tripura                               |
| 6       | Pomegranate | 1. Solapur<br>2. Chitradurga             | Maharashtra<br>Karnataka              |
| 7       | Turmeric    | West Jaintia Hills                       | Meghalaya                             |

As on date, Implementing Agencies for five (5) Clusters i.e., Ananthapur (Banana) in Andhra Pradesh, Shopian (Apple) in Jammu & Kashmir, Nashik (Grape) in Maharashtra, West Jaintia Hills (Turmeric) in Meghalaya and Mahabubnagar (Mango) in Telangana have been finalized. Remaining clusters are in progress".

This is issued with the approval of the Competent Authority.

Yours faithfully,

  
(C.P. Gandhi)

Deputy Director (Coordination)

**Reply of Lok Sabha Dy.no. 384**

1 message

Fri, Mar 24, 2023 at 11:25 AM

**NHB Coordination** <nhbcoordination@gmail.com>  
To: Project Unit MIDH Division <pumidh2021@gmail.com>, Shri Ajit Kumar Singh <ushorticulture-agri@gov.in>, MIDH  
COORD <midhcoord40@gmail.com>  
Cc: MD NHB <md@nhb.gov.in>, dmd.nhb@gov.in, "Sh. C.P. Gandhi" <gandhi.cp@gmail.com>


Sir,

Please find attached.

--  
Regards,

Chander P. Gandhi  
Deputy Director (IS)/Coordination Division  
National Horticulture Board  
Ministry of Agriculture and Farmers Welfare,  
Government of India  
85, Institutional Area Sector-18,  
Gurgaon-122015 FAX 0124-2343776  
Tel 0124-2343348 Mobile 8800103799

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 **LSQ-384.pdf**  
1047K

**RESOLUTION  
QUESTION  
FOR  
LOK SABHA  
FOR**

28/3/2023

11. AC (Seeds), Ro  
10. DC (Seeds) Ca  
9. PPS to JS (Seed  
8. CMD, NSC, Pusa  
7. ADG (Seeds), IG  
6. DDG, NIC, DA&F  
5. JS (INM), DA&F  
4. JS (M&T), DA&F  
3. JS (Crops), DA&F

अति उत्काल  
संसद प्रश्न

संख्या H-11016/5/2022 -संसद  
भारत सरकार  
कृषि एवं किसान कल्याण मंत्रालय  
(कृषि एवं किसान कल्याण विभाग)

नई दिल्ली, दिनांक: 22.3.2023

**लोक सभा**

28.03.2023 को मौखिक उत्तर के लिए स्वीकृत प्रश्न

POSITION NO. 7<sup>th</sup>

MIDH Scheme in Andhra Pradesh  
387 DR. BEESETTI VENKATA  
SATYAVATHI  
Will the Minister of AGRICULTURE AND  
FARMERS WELFARE  
कृषि और किसान कल्याण मंत्री  
be pleased to state:  
(a) the goals of the Mission for Integrated  
Development of Horticulture (MIDH) scheme;  
(b) whether it is a fact that Andhra Pradesh has  
witnessed a mere Rs. 18 crore expenditure under the  
scheme in 2020-2021;  
(c) if so, the reasons therefor; and  
(d) the details of activities undertaken with this  
amount for the financial year 2020-21 along with the  
follow up done with regard to progress made and its  
sustainability?

अनुरोध है कि उत्तर के मसौदे को माननीय मंत्री जी द्वारा स्वीकृत किये जाने के पश्चात, हिन्दी एवं अंग्रेजी कि soft copy  
pgdpc.krsht@nic.in पर भेज कर दी जाए तथा उसकी एक-2 hard copy संसद अनुभाग में भेज दी जाए।

Dir (KIV)

JS (Hor.)

अनुभाग अधिकारी (संसद)  
टेलीफोन : 23384554